

DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & COOPERATIVE
SUBMISSION ON AGRICULTURE EXTENSION (SMAE) UNDER NATIONAL MISSION ON AGRICULTURE
EXTENSION & TECHNOLOGY (NMAET)

Invitation for submitting application for providing service on contractual basis at the Block Level in
National Mission on Agriculture Extension & Technology, Jharkhand.

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites application from unemployed/serving/Private sector organizations or otherwise with requisite qualification and experience as elaborated below for provided services against following posts on contractual basis.

Sl No.	Description of post	No. Of post	Qualification	Experience	Service basis	Contract period (In Year) Maximum	Monthly consolidated remuneration (In case of Contract) and for other calculation on the basis of pay scale
1	2	3	4	5	6	7	8
1	Block Technology Manager (BTM)	06	Graduate/Post Graduate in Agri./Allied Sector with Computer skill	Maximum 2 years field experience in Agri. Related activities if Post Graduate otherwise 3 years.	Contractual	12th Plan	Consolidated Rs 30,000/- p.m. (As annual increase of 10% in emoluments for such employees who continue in their employment for one year)
2	Assistant Technology Manager (ATM)	15	Graduate/P.G. in Agri./ Horti./ Economics / Marketing/ Veterinary Science/AHD/ Fisheries	Preferably on year	Contractual	12th Plan	Consolidated Rs 25,000/- p.m. (As annual increase of 10% in emoluments for such employees who continue in their employment for one year)

Vacant Post of Block Technology Manager (BTM) & Assistant Technology Manager (ATM)

BTM No. of Vacant Post Category wise						ATM No. of Vacant Post Category wise					
Gen	ST	SC	BC-I	BC-II	Total	Gen	ST	SC	BC-I	BC-II	Total
2	0	2	1	1	6	8	3	3	1	0	15

The conditions of providing services on contractual basis are as follows: -

- (i) Posts advertised shall be filled up only on contractual basis initially for a period on one year. The contract can further be extended up to 12th plan period on the basis of performance appraisal report.
- (ii) The total number of vacancies as indicated above will be filled up as per requirement strictly in accordance with merit.
- (iii) Period of providing services would be for a maximum period of the programme.
- (iv) Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The contract shall be effective form the date of actual contractual engagement.

- (vi) The selected personnel would assist the Deputy Commissioner-Cum-Chairman (ATMA)/Project Director ATMA Chatra as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt of Jharkhand from time to time in a time bound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable as per district roster.
- (viii) Successful candidates on contract basis will have to sign a contractual agreement with the Project Director, ATMA CHATRA.
- (ix) The candidates having age less than 45 yrs. will be preferred, but their age should not exceed 65 yrs. as on date of advertisement.
- (x) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xi) Duly filled in application should reach in the office of Project Director ATMA CHATRA on or before 15.11.2019 at 5:00 pm. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of marks sheets, cast certificate, professional qualification, experience etc. and an application fee of Rs 500/- (Rupees Five Hundred only) in the form of Demand Draft in favor of Project Director ATMA CHATRA from any nationalized bank.
- (xii) Candidate applying for this post will have to personally appear before the interview board headed by the Deputy Commissioner-cum-Chairman (ATMA) CHATRA. Candidate will be intimated for interview by Post on your corresponding address. One candidate can apply for only one Post.
- (xiii) Priority will be given to Local Candidate.
- (xiv) Application Format Can be downloaded from NIC Chatra Website ie chatra.nic.in

District Agriculture Officer-Cum
Project Director, ATMA Chatra

Application Format

1. Post applied for : (i) ATM (ii) BTM
2. Name of Candidate (In Capital Letter) :
- (i) In English
- (ii) In Hindi
3. Father's/Husband's Name :
4. Date of Birth :
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service:
8. Permanent Address :
9. Address for Correspondence :
10. Phone No. (Office/residence) :
11. Mobile No. :
12. Whether belonging to SC/ST/OBC/BC-I/BC-II/General :

13. Details of educational qualification

Details of Exam	Year of Passing	Institute/University/Board	Main Subject	Result	
				Percentage	Division

14. Details of Experience:

Name of Organization	Position Held (Whether on permanent/regular/adhoc basis)	Period		Brief description of duties	Pay scale	Present Basic Pay	Total emoluments	Details of Work Experience	Level of Computer Knowledge
		From	To						

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate