

**APPLICATION FORMAT**

**Enrolment for Apprenticeship Training at ONGC, Mumbai**  
(All the fields are mandatory)



- 1. Trade Applied for : .....
- 2. Apprentice Registration No : .....
- 3. Name of the Applicant : .....
- 4. Gender : Male  Female  Others
- 5. Father's Name (as per Aadhar Card) : .....
- 6. Mother's Name : ..... 7. Date of Birth .....  
(As per 10<sup>th</sup> Standard Certificate)

8. Educational/Professional Qualifications :

Examination Passed	Year Of Passing	Academic Qualification	Name of the Institute	Marks Obtained	Total Marks	% of Marks
SSC/Matriculation						
HSC/Intermediate						
ITI						
Graduation						

- 9. Category of Community : SC  ST  OBC (NCL)  Gen
- 10. Whether PwBD : Yes  No
- 11. Mobile No : ..... Email ID .....
- 12. Aadhar Card No : ..... PAN Card No : .....
- 13. Permanent Address : .....  
.....
- 14. I have NOT undergone Apprenticeship Training Earlier : Yes  No

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Signature of the Applicant

Check list of enclosures: (Self Attested Copies)

- As per list in Advertisement

**Note: Enclose the requisite documents along with this application form and send it to the office so as to reach latest by 17:00 hrs on 05.08.2019.**

To  
I/c-HR ER

\_\_\_\_\_  
Oil and Natural Gas Corporation Limited,

\_\_\_\_\_  
Mumbai

Respected Madam/Sir,

**Sub: Apprenticeship Training 2019**

I, \_\_\_\_\_ hereby, solemnly affirm & certify the following:

- a) that I have not undergone Apprenticeship Training under the Apprentices Act, 1961 in ONGC OR in any other Organization prior to my joining of this training.
- b) that I do not have any work experience more than one year in any organization.
- c) that I have not undergone any Professional course / higher qualification apart from those intimated to ONGC.
- d) that all the information pertaining to age, education, category, etc submitted by me, is true to the best of my knowledge

I understand that If found otherwise I will be liable for action, termination of Apprenticeship Training and bound to refund the cost of training and stipend, as prescribed under the Apprentices Act, by ONGC.

Thanking you,

Yours faithfully,

(Signature of Apprentice)

Name \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

VENDOR CODE (for office use) :

Name of Vendor : \_\_\_\_\_

Pan Card No. of Vendor :

Mobile No. of Vendor :

Email Address of Vendor: \_\_\_\_\_

Bank A/c of Vendor :

Name of the Bank : \_\_\_\_\_

Name of the Bank Branch: \_\_\_\_\_

Branch code :

MICR Code of the Bank :

IFSC of the Bank :

Address of the Bank : \_\_\_\_\_

\_\_\_\_\_

Nature of the Bank : Non-SBI  SBI with Core banking  SBI non-core Banking

The above particulars have been verified and found ok

\_\_\_\_\_  
Signature of the Vendor

\_\_\_\_\_  
Signature of the Bank/Branch  
Manager with Seal



Paste One Cancelled Cheque at this line, touching this Line above,  
**SPACE FOR Cancelled CHEQUE**



**DO NOT WRITE,  
DO NOT SIGN IN THIS SPACE  
DO NOT PUT STAMP**

**MEDICAL CERTIFICATE**

(Parameters enclosed)

Certified that I have examined Mr. /Ms. \_\_\_\_\_

S/o/D/o/W/o Shri \_\_\_\_\_

whose signature is given below. I have carried out his/her medical examination for parameters as prescribed under the Apprentices Act for the trade \_\_\_\_\_

On the basis of above mentioned tests, He/she has been found fit to undertake Apprenticeship training in Oil and Natural Gas Corporation Ltd, \_\_\_\_\_

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
Signature of Medical Officer

Name: \_\_\_\_\_

(Seal of Medical Office)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(To be certified by Medical officer not below the rank of an Assistant Surgeon or above)**

# **MEDICAL FITNESS PARAMETERS**

(As per Apprentices Act, 1961, SCHEDULE-II. (See Rule 4))

## **Standards of Physical Fitness for Training**

1. A candidate should be free from evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form active or healed.

### **2. Height, Weight and Chest**

Candidate should satisfy the following minimum standards, namely:

Height: 137 Centimeter

Weight: 25.4 Kilograms

Chest: Chest expansion should not be less than 3.8 Centimeters irrespective of size of the Chest.

Provided that where a candidate does not satisfy the said minimum standards but is certified, in writing. By a Medical Officer not below the rank of an Assistant Surgeon (Gazetted) to be physically fit for being engaged as an apprentice in that trade.

### **3. Eyes**

There should be no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation or recurrence.

#### **STANDARD OF VISION**

(A) Visual acuity:

The minimum standard of vision acuity for all trades shall be:

6/18 in each eye or

6/12 in one eye and 6/24 in the other eye without glasses or

6/9 with glasses in both eyes.

Candidate with vision in one eye only shall be rejected.

### **4. Ears**

Hearing must be good in both ears and there should be no sign of supportive disease.

No hearing aid shall be permitted.

### **5. Skin**

There should be no evidence of acute or chronic ulceration.

# **MEDICAL FITNESS PARAMETERS**

**(As per Apprentices Act, 1961, SCHEDULE-II. (See Rule 4))**

## **6. Speech**

Speech should preferably be without impediment.

## **7. Alimentary System**

- a. Candidate should have sufficient number of natural teeth (in healthy state) for mastication.
- b. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.
- c. Liver should not be palpably tender.
- d. There should be no oral sepsis.
- e. There should be no sugar in urine.
- f. Candidate should not be suffering from hemorrhoids, fissures in and testis anal hernia or bubonocele or ischio-rectal abscess or hydrocele.

## **8. Cardio-vascular system**

- a. Blood pressure should not exceed 85 diastolic and 140 systolic.
- b. Candidates with low blood pressure (i.e. systolic below 100) should be rejected.
- c. There should be no sign of any cardio-vascular disease.

## **9. Respiratory system**

Candidate should be free from all disease of respiratory system, there should be no deformity of chest which may cause impediment to breathing.

## **10. Genitor-Urinary system**

There should be no evidence of genitourinary – urinary disease or any abnormality.

## **11. Skeletal system**

- a. The function of all limbs should be within normal limits.
- b. There should be no evidence of serious deformity of the Spinal Column or of the extremities.

## **12. Nervous system**

There should be no evidence of any disease of nervous system or of any mental disease.

## **13. Glandular system**

There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.

**For PwBD candidates the standards are prescribed as per the trade**