

**File No. 5-88/Rectt./DHS/2018/II**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**Directorate of Health Services**

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**Revised Vacancy Notice**

Port Blair, Dated 21.06.2019

The Directorate of Health Services Andaman & Nicobar Administration had invited applications for recruitment to the posts of Junior Radiographer –cum- Receptionist vide vacancy Notice Dated 16/12/2015, Nursing Officer (Erstwhile Staff Nurse/Male Nurse) vide vacancy Notice dated 14.09.2018 and amended vide vacancy Notice dated 21.01.2019, Pharmacist vide vacancy Notice dated 20.09.2018, Health Worker(Male) vide vacancy Notice dated 20.09.2018, and Auxiliary Nurse Midwife (ANM) under DHS and AAJVS vide vacancy Notice dated 14.09.2018, However the recruitment process could not be conducted due to Administrative reasons.

Now therefore a Revised Vacancy Notice for the above vacancies along with fresh vacancy for the post of Health Educator is published as under

S. No.	Name of Post	Total Vacancy	Break up of vacancy					
			UR	OBC	ST	EWS*	PH**	MSP***
01	Nursing Officer	56	30	21	-	05	02	-
02	Pharmacist	28	12	10	04	02	01	01
03	Health Worker(Male)	04	02	01	01	-	01	-
04	ANM	25(DHS)	14	09	-	02	01	01
		06(AAJVS)	04	02	-	-	-	-
05	Junior Radiographer – cum- Receptionist	06	03	02	-	01	-	-
06	Health Educator	05	03	02	-	-	-	-

\* EWS – Economically Weaker Sections

\*\* PH – People with Benchmark Disabilities.

\*\*\*MSP – Meritorious Sports Person

The candidates who have already applied in terms of previous vacancy notices need not submit applications again. However,

- a. The applicants who have already applied for the post of ANM shall indicate their preference of department viz. DHS/AAJVS on plain paper as preference 1 and 2.
- b. Those applicants who wish to avail reservation under EWS should submit the necessary certificate in the prescribed format.
- c. Those applicants who belongs to OBC category and have applied for the post of Jr. Radiographer – Cum – Receptionist during 2015, should re-submit a fresh OBC certificate indicating Non-Creamy Layer status.
- d. Those candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011 should/enclose separate Application along with supporting documents.

The detailed eligibility criteria including age limit, Educational qualifications, Application Form and other terms and conditions are available on websites [www.and.nic.in](http://www.and.nic.in) , <http://dhs.andaman.gov.in> . The closing date for receipt of applications is 06.08.2019. Applications are invited in **Offline Mode only** and should be addressed to The Nodal Officer (Recruitment), Recruitment Cell, Directorate of Health Services, Port Blair, A&N Islands Pin-744101.

**Director of Health Services  
A&N Administration**

REVISED VACANCY NOTICE IN SUPERSESION OF DIRECTORATE OF HEALTH SERVICES, A & N ADMINISTRATION'S VACANCY NOTICES DATED 16/12/2015, 14/09/2018, 20/09/2018 & 21/01/2019.

Applications are invited from eligible candidates for recruitment by written test to the following category of posts under the Directorate of Health Services, A & N Administration.

**(1) Nursing Officer (Erstwhile Staff Nurse/Male Nurse)**

- a) Category of Post: Group B Non -Gazetted
- b) Number of Vacancies: Total 56 (UR-30, OBC-21,EWS-05, (PH-02)
- c) Pay Scale: Level 7 – Rs 44900 to Rs 142400 (As per recommendations of 7<sup>th</sup> CPC)
- d) Essential Qualifications:
  - Passed Class XII (Senior School Certificate Examination) from a recognized Board or University.
  - Diploma in General Nursing/ BSc Nursing from a recognized institution/college
  - Should be registered with the Nursing Council.

Desirable:

- Degree in Medical and Surgical Nursing/Midwifery from a recognized school of nursing/college
  - Two years experience.
- e) Age Limit: 18 to 30 years (for both male and female candidates) The crucial date for determining the age limit shall be 01.08.2018 for those candidates who have applied in response to the previous vacancy notices and 01.04.2019 for those candidates who shall now apply in response to the present vacancy notice. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. Of India and Andaman & Nicobar Administration from time to time.

**(2) Pharmacist Gr-III (Allopathy)**

- a) Category of Post: Group C Non -Gazetted
- c) Number of Vacancies: Total 28 (UR-12, OBC-10, ST-04, EWS 02) (PH-01, MSP\* 01)  
(MSP\* - Meritorious Sports Persons)
- c) Pay Scale: Level 5 – Rs 29,200 to Rs 92,300 (As per recommendations of 7<sup>th</sup> CPC)
- d) Essential Qualifications:
  - Diploma in Pharmacy/ Degree in Pharmacy from a recognized University/Institution
  - Should be registered with the Pharmacy Council under Section 12 of Pharmacy Act ,1948

Desirable: Three year experience in dispensing medicines in case of Degree Holder and five year experience in the case of Diploma Holder

- e)Age Limit: 18 to 33 years for male candidates and 18 to 38 years for female candidates. The crucial date for determining the age limit shall be 1-8-2018 for those candidates who have applied in response to the previous vacancy notices and 01.04.2019 for those candidates who shall now apply in response to the present vacancy notice. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. Of India and Andaman & Nicobar Administration from time to time.

**3) Auxiliary Nurse Midwife (ANM):**

- a) Category of Post: Group C Non-Gazetted(Non Ministerial)
- b) Number of Vacancies: Under DHS - Total 25 (UR-14,OBC-09,EWS-02) (PH-01, MSP\* 01)  
Under AAJVS- Total 06(UR- 04 OBC-02 ) (MSP\* - Meritorious Sports Persons)
- c) The Candidate should submit preference in the application Form for appointment against the DHS/AAJVS vacancies. The Candidates who have already applied in response to previous vacancy notices may exercise their preference by submitting applications on plain paper before the last date of submission of applications.
- d)Pay Scale: Level 4 – Rs 25,500 to Rs 81,100 (As per recommendations of 7<sup>th</sup> CPC)
- e)Essential Qualifications:

- Passed Class XII (Senior Secondary School Examination) from a recognized Board/Institution
  - Must have passed ANM Certificate Course with valid AMN Training certificate from a recognized Institute
- f) Age Limit: 18 to 38 years for female candidates. The crucial date for determining the age limit shall be 1-8-2018 for those candidates who have applied in response to the previous vacancy notices and 01.04.2019 for those candidates who shall now apply in response to the present vacancy notice. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. Of India and Andaman & Nicobar Administration from time to time.

**4. Male Health Worker:**

- a) Category of Post: Group C Non-Gazetted (Non Ministerial)
- b) Number of Vacancies: Total 04(UR-02, OBC-01, ST-01)
- c) Pay Scale: Level 3 – Rs 21,700 to Rs 69,100 (As per recommendations of 7<sup>th</sup> CPC)
- d) Essential Qualifications:
- Passed Class X (Secondary School Examination) from a recognized Board/Institution
  - Certificate Course in Health Worker (Male) from a recognized Health Worker Training School
- g) Age Limit: 18 to 33 years for male candidates. The crucial date for determining the age limit shall be 1-8-2018 for those candidates who have applied in response to the previous vacancy notices and 01.04.2019 for those candidates who shall now apply in response to the present vacancy notice. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. Of India and Andaman & Nicobar Administration from time to time.

**5) Junior Radiographer cum Receptionist:**

- a) Category of Post: Group C Non-Gazetted (Non Ministerial)
- b) Number of Vacancies: Total 06(UR-03, OBC-02, EWS-01)
- c) Pay Scale: Level 3 – Rs 21,700 to Rs 69,100 (As per recommendations of 7<sup>th</sup> CPC)
- d) Essential Qualifications:
- Passed Class X (Secondary School Examination) from a recognized Board/Institution
  - Diploma in Radiological Technology Course of 02 years duration from a recognized institution. OR
  - Diploma in Radiography Course of 02 years duration from a recognized Institution.
- Desirable: Two years working experience as Radiographer in any recognized hospital.
- h) Age Limit: 18 to 33 years for male candidates and 18 to 38 years for female candidates. The crucial date for determining the age limit shall be 18/01/2016 for those candidates who have applied in response to the previous vacancy notices and for those candidates who shall now apply in response to the present vacancy notice will be 01.04.2019. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. of India and Andaman & Nicobar Administration from time to time.

**6) Health Educator:**

- a) Category of Post: Group B Non-Gazetted (Non Ministerial)
- b) Number of Vacancies: Total 05 (UR-03, OBC-02)
- c) Pay Scale: Level 6 – Rs 35,400 to Rs 1,12,400 (As per recommendations of 7<sup>th</sup> CPC)
- d) Essential Qualifications:
- Bachelor Degree from a recognized University / College
  - Diploma in Health Education of 01 year regular course from a recognized University/Institution OR Diploma in General Nursing and Midwifery with

minimum 03 months Certificate in Health Education from a recognized University/Institution.

- i) Age Limit: 18 to 30 years for both male and female candidates. The crucial date for determining the age limit shall be 01.04.2019. Age Relaxation shall be allowed in accordance with the instructions issued by the Govt. Of India and Andaman & Nicobar Administration from time to time.

The prescribed application form and detailed instructions to candidates can be downloaded from the website [www.and.nic.in](http://www.and.nic.in) / <http://dhs.andaman.gov.in> The closing date for receipt of applications is 06.08.2019. Applications are invited in **Offline Mode only** and should be addressed to The Nodal Officer (Recruitment), Recruitment Cell, Directorate of Health Services, Port Blair, A&N Islands Pin-744101.

#### GENERAL INFORMATION AND INSTRUCTIONS FOR APPLICATION TO ABOVE POSTS

1. The candidates who have already applied in terms of previous vacancy notices need not submit applications again. However,
  - a. The applicants who have already applied for the post of ANM shall indicate their preference of department viz. DHS/AAJVS on plain paper as preference 1 and 2.
  - b. Those applicants who wish to avail reservation under EWS should submit the necessary certificate in the prescribed format.
  - c. Those applicants who belongs to OBC category and have applied for the post of Jr. Radiographer – Cum – Receptionist during 2015, should re-submit a fresh OBC certificate indicating Non-Creamy Layer status.
2. The crucial date for determining eligibility of candidates with respect to age limit and essential qualification shall be 18.01.2016 for those candidates who have applied for the post of Jr. Radiographer – cum – Receptionist in response to advertisement dated 16.12.2015 and 1/8/2018 for candidates who have applied in response to earlier vacancy notices for the remaining categories of posts and 1-4-2019 for candidates who shall now apply in response to the present vacancy notice.
3. Candidates seeking reservation as OBC status:
  - (i) The candidate should furnish the relevant OBC certificate in the prescribed format for Central Government Jobs.
  - (ii) The Certificate that he / she does not belong to the persons / sections (Creamy Layer) should have reference to Government of India DOPT OM No. 36012/22/93-Estt (SCT) dated 08.09.1993 revised from time to time and should be less than **three years** old.
4. Candidates belonging to OBC but coming in the creamy layer should indicate their category as GENERAL.
5. Candidates seeking reservation under EWSs:-
 

The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued 'by any one of the following authorities in the prescribed format as given in **Annexure-I** shall only be accepted as proof of candidate's claim as 'belonging to EWS: -

  - i. District Magistrate / Additional District Magistrate/ Collector / Deputy Commissioner / Additional' Deputy Commissioner / 1st Class Stipendary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate! Executive Magistrate / Extra Assistant Commissioner.
  - ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tehsildar and
  - iv. Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

**Annexure-1**

**Government of .....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri / Smt. / Kumari \_\_\_\_\_ son / daughter / wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village / Street Post. Office \_\_\_\_\_ District \_\_\_\_\_ in the State / Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his / her family\*\* is below Rs. 8 lakh (Rupees eight lakh only) for the financial year \_\_\_\_\_. His / her family does not own or possess any of the following assets\*\*\*:

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph  
of the applicant

**\*Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**\*\* Note 2:** The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 15 years

**\*\*\*Note 3:** The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

6. PH – Persons with bench mark disabilities under the category of locomotor disability may apply for reservation under PH category.

7. Submission of application:

- i) The application in the prescribed format given herewith duly supported with self attested photo copies of all certificates and mark sheet should be sent by speed post / registered post / by hand to the following address: **The Nodal Officer (Recruitment), Recruitment Cell, Directorate of Health Services, Port Blair, A&N Islands Pin-744101** to reach this office on or before the closing date of receipt of applications. The envelope should be superscribed as "Application for the post of Nursing Officer / Pharmacist / ANM / Male Health Worker / Health Educator / Junior Radiographer cum Receptionist, as the case may be.
- ii) Candidates applying for more than one category of post should submit separate applications for each post.
- iii) Candidates should enclose two self addressed envelopes of 12 cm X 25 cm size affixing postage stamp of Rs. 10/- on both envelopes.

- ii) Application form may be downloaded from the website [www.and.nic.in](http://www.and.nic.in), <http://dhs.andaman.gov.in>
- iii) The merit list will be valid for one year from the date of its publication.
- iv) Invalid application: An application will be summarily rejected for:
- Not conforming to the official format / having incomplete information / misrepresentation of facts / left unsigned / without an attested passport sized photograph.
  - Without self attested copy of the following as enclosure.
    - Matriculation or equivalent certificate in support of their declaration of age.
    - Mark sheet of class Xth and / class XIIth examination passed.
    - Mark sheet of diploma and degree passed.
    - Degree or diploma certificate or other certificates in support of their educational qualification.
    - Registration certificate of Pharmacy Council / Nursing Council as applicable.
    - Cast Certificate for candidates belonging to ST/OBC issued by the competent authority and OBC declaration in given format for OBC candidates, disability certificate issued by the competent medical authority for PH candidates. Candidates belonging to Meritorious Spots Person (MSP) should submit certificates indicating their participation at National and International Level or representing state school teams.
    - Application received in this office beyond the last date of receipt.

8. Scheme of Examination:-

- The selection will be done on the basis of written examination. The question papers shall be of objective multiple choice type with four options. Only one of these options will be the correct answer. The duration of examination shall be 2 hours.
- Number of questions 100 (4 Marks for each), Maximum marks - 400, Negative marking if any yes, 01 mark shall be deducted for each wrong answer.
- In the question papers, wherever necessary, the Metric systems of weights and measures only should be used.
- The standard of questions for the written test will be generally in conformity with the educational standards and / or minimum professional / technical qualifications prescribed for the post.
- The question papers shall contain three parts with Weightage of marks as below:-
  - Professional / technical subject related questions – 80%
  - General awareness – 10%
  - General Science – 10%

9. **Syllabus:**

General Awareness	Knowledge of current affairs, Indian Geography, Culture & History of India including freedom struggle, Indian Constitution, Environmental issues concerning India & World, Sports, General Scientific and Technological Development, etc.
General Science	Physics Chemistry & Life Sciences (Upto 10 <sup>th</sup> Standard CBSE Syllabus),

**A. Nursing Officer (Erstwhile Staff Nurse / Male Nurse)**

Questions from the following topics conforming to the standards of 3 years General Nursing & Midwifery course

- Medical Surgical Nursing
- Microbiology
- Nutrition
- First Aid Course
- Fundamentals of Nursing
- Pharmacology in Nursing
- Psychology
- Nursing Management
- Environmental Hygiene

- Anatomy & Physiology
- Sociology
- Psychiatric Nursing
- Community Health Nursing
- Health Educational Communicational Skill
- Mental Health
- Pediatric Nursing
- Personal Hygiene
- Midwifery & Gynaecological Nursing
- Nursing Care & Disaster
- Barrier Nursing

#### **B. ANM**

Questions from the following topics conforming to the standards of ANM course

- Community Health Nursing
- Health Promotion
  - a) Nutrition
  - b) Human Body & Hygiene
  - c) Environmental Sanitation
  - d) Mental health
- Primary Healthcare Nursing
  - a) Infection & Immunization
  - b) Communicable diseases
  - c) Community Health Problems
  - d) Primary Medical Care
  - e) First Aid & Referral
- Child Health Nursing
- Midwifery
- Health Centre Management
- Antenatal, Intranatal, Postnatal & Neonatal care

#### **C. Health Worker (Male)**

Questions from the following topics conforming to the standards of Certificate course in Health Worker (Male)

- Primary Health Care – Preventive & Curative
- Public Health & Disease Control
- National Health Programmes
- National Rural Health Mission
- Maternal & Child Health
- Health Care Vision & Goals
- Safe Drinking Water & Environmental Sanitation
- Disease Surveillance
- School Health
- Adolescent Health
- Treatment of minor ailments
- First Aid
- Dog bites & other animal bites
- RTI / STI & HIV AIDS
- Immunization
- Health Statistics
- Household Survey
- Communication & Counseling

#### **D. Pharmacist**

Questions from the following topics conforming to standards of 2 years Diploma in Pharmacy Course

- Pharmaceutical Chemistry
- Pharmaceutics
- Human Anatomy & Physiology



- Pharmacognosy
- Bio Chemistry & Pathophysiology
- Health Education & Community Pharmacy
- Pharmaceutical Jurisprudence
- Hospital & Clinical Pharmacology
- Pharmacology & Toxicology
- Drugs Store & Business Management

**E. Jr. Radiographer – Cum – Receptionist**

Questions from the following topics conforming to standards of 2 years Diploma in Radiography

- Human Anatomy & Physiology
- Radiology & Physics
- General Physics
- X-Ray Machines & Accessories
- Maintenance
- X-Ray Film / Image Processing Techniques (Dark Room Techniques)
- Clinical Radiography – Positioning
- Medical Ethics & Patient Care
- Equipments, Techniques of Modern Imaging Modalities, Contrast & Special Radiography procedures
- Quality Control at Radiology & radiation Safety
- Principles of Medical Emergencies

**F. Health Educator**

Questions from the following topics conforming to standards of Diploma in Health Education

- Public Health Administration
- Maternal & Child Health
- Environmental Sanitation
- Epidemiology & Control of Communicable Diseases
- Community Health Education
- Social & Behavioral Science
- Communication – Media
- School Health Education
- Prevention and Control of Non-Communicable Diseases

10. a. Directorate of Health Services, A & N Administration will undertake only a preliminary scrutiny of applications for the eligibility and other aspects for appearing in the written examination and, therefore, the candidature is accepted only provisionally. The candidates are advised to go through the requirements of educational and other qualification, age etc. and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, claim if any made in the application is not found substantiated, the candidature will be cancelled and the DHS/A & N Administration's decision shall be final.
- b. Candidates seeking reservation benefits available for ST/OBC etc must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice .They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.
- c. Central/ UT Government civilian employees Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of application. They should continue to have the status of Central Government civilian employees / servants till the time of appointment, in the event of their selection.
- d. The Candidates must write their Name, Date Of Birth, Father's Name and Mother's Name strictly as given in the Matriculation Certificate, otherwise his/her candidature will summarily be cancelled at the time of Document Verification or as and when comes into the notice of the Directorate.
- e. All candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011 should/enclose separate Application along with supporting documents. This also applies to the candidates who have

already submitted applications in response to previous vacancy notices seeking age relaxations.

#### **11. SELECTION PROCEDURE:**

Candidates will be shortlisted on the basis of their performance in the written examination only. The cut-off qualifying marks for the post will be fixed at the discretion of the Health Department A & N Administration.

Provided that ST, OBC and other candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. **Such ST, OBC and EWS candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List.**

The reserved vacancies will be filled up separately from amongst the eligible STs, OBCs and EWSs candidates which will, thus, comprise of ST, OBC and EWS candidates who are lower in merit than the last general candidate in merit list of unreserved category but otherwise found suitable for appointment even by relaxed standard.

Selection of candidates to the post of ANM in the Directorate of Health Services / AAJSV shall be determined by the individual merit and preference exercised by the candidate.

Success in the examination confers no right of appointment unless Appointing Authority is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post.

#### **11. RESOLUTION OF THE TIE CASES**

In cases where more than one candidate secure the equal aggregate marks, tie will be resolved by applying the following methods one after another

- A. Date of birth i.e. the candidate older in age gets preference.
- B. By referring to the alphabetical order of the names in English taking first name into consideration.

#### **12. ADMISSION TO THE EXAMINATION:**

All candidates who have applied in response to the earlier advertisement notice dated 16/12/2015, 14/09/2018, 20/09/2018 & 21/01/2019 and candidates who shall apply in response to the present vacancy notice before the prescribed closing date shall be assigned Hall tickets with Roll Number. These will be sent to the eligible applicants before the Written Examination by post. In case of non receipt of the Hall Ticket, the candidate must immediately contact the Nodal Officer (Rectt.) Directorate of Health Services with proof of applying for the Post. Failure to do so will deprive him/her of any claim for consideration.

The candidates must carry at least one photo bearing identity proof such as Aadhaar Card, Voter Card, College/University ID Card, Income Tax PAN, Driving License **in original and Hall ticket** while attending the examination, failing which they shall not be allowed to appear for the examination.

The photographs used by the candidates must be a recent, (not prior to 03 Months) and relaxed face picture should be in colour, against a light-coloured, preferably **white-background**. If flash is used then ensure that there is no red-eye and, in case of glasses, your eyes should be visible.

#### **13. Action against candidates found guilty of misconduct:**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy produced by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, in filling Answer Scripts/Sheet will not be evaluated.

Without prejudice to criminal action/debarment from appearing in A & N Administration/ examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found have indulged in any of the following:-

- a. In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCH OFF MODE AND ON PERSON OR OTHERWISE.
- b. Involved in malpractices.
- c. Using unfair means in the examination hall.
- d. Obtaining support for her candidature by any means.
- e. Impersonate/ procuring impersonation by any person.
- f. Submitting fabricated documents or documents which have been tampered with.
- g. Making statements which are incorrect or false or suppressing material information.
- h. Resorting to any other irregular or improper means in connection with her candidature for the examination.
- i. Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or any other representatives of the examination.
- j. Taking away the Answer Sheet with her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- k. Intimidating or causing bodily harm to the staff employed by the Administration for the conduct of examination.
- l. To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- m. Candidature can also be cancelled at any stage of the recruitment for any other ground which the A & N Directorate of Health Services considers to be sufficient cause for cancellation of candidature.

#### **14. DECISION OF THE DIRECTORATE OF HEALTH SERVICES A & N ADMINISTRATION IS FINAL**

The decision of the Directorate of Health Services , A & N Administration in all matters relating to eligibility, acceptance or rejection of the online applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centers, selection and appointment of selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

#### **15. COURTS JURISDICTION**

Any dispute in regard to this recruitment will be subject to courts/tribunals having jurisdiction over the A & N Directorate of Health Services only.

In accordance with the directions issued by DoPT vide its O.M. No. 39020/1/016/Estt(B) dated 21.06.2016 for increasing access of the unemployed candidates to job opportunities it has been decided that after declaration of final result the Directorate of Health Services will make available-scores and ranking of candidates in the recruitment examination on its portal/notice board. Accordingly, it has been decided that apart from Roll Number-scores, ranking of the candidates in the final examination-Name of candidate, name of parents/husband, educational qualification, date of birth, category, sex (male/female), total marks in qualifying examination, complete address including e-mail address etc as necessary will be made available on the website after the declaration of final result.

#### **17. Selection of Candidates:-**

- (A) Final Selection for appointment to the post(s) notified herein will be made on the basis of total marks secured in the written Examination subject to the candidates after satisfying verification of all mandatory original certificate/testimonials on each scheduled/ prescribed date.
- (B) Category wise merit list for selection to the post shall be prepared on the basis of the marks secured by the candidate in the written examination.

18. The date of examination shall be intimated later through news paper.

19. The candidates may contact the Recruitment Cell, Directorate of Health Services in person or over Telephone (03192-235810) during working hours for any clarifications.

**(Director of Health Services)**

**RECRUITMENT EXAMINATION TO THE POST OF**  
 .....  
 ..... **IN THE DIRECTORATE OF HEALTH SERVICES**  
**UNDER ANDAMAN & NICOBAR ADMINISTRATION**  
**APPLICATION FORM**

<b><i>Paste here a self signed passport sized photograph</i></b>		
	<i>Specimen Signature</i>	<i>Left Thumb impression</i>

1.	Name of candidate in BLOCK letters <i>(as recorded in SSE (X<sup>th</sup>) pass certificate only)</i>																	
2.	Father's Name																	
3.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>																
4.	Marital Status	Unmarried <input type="checkbox"/> Married <input type="checkbox"/>																
5.	(a) Date of Birth <i>(as recorded in SSCE (X<sup>th</sup>) pass certificate)</i>  (b) Age as on <b>01/04/2019</b> <i>(completed year and month, enclose X pass certificate as the proof of date of birth/age)</i>	Date      Month      Year <table style="margin: auto; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> Year                      Month <table style="margin: auto; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 40px; height: 20px;"></td> <td style="border: 1px solid black; width: 40px; height: 20px;"></td> <td style="border: 1px solid black; width: 40px; height: 20px;"></td> <td style="border: 1px solid black; width: 40px; height: 20px;"></td> </tr> </table>																
6.	Nationality (In BLOCK LETTERS)																	
7.	Permanent Address (In BLOCK LETTERS)	Village/Town..... Post :..... Dist: :..... Pin No. :.....																
8.	Address for communication	Village/Town..... Post :..... Dist: :..... Pin No. :..... Phone No.: .....																
9.	(a) Indicate your category (b) Are you seeking reservation in employment against OBC/ST/PH/EWS/MSP (If so attach self attested copy of category certificate of respective category)  • Candidates applying under PH &	<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> </tr> <tr> <td style="text-align: center;">UR</td> <td style="text-align: center;">OBC</td> <td style="text-align: center;">ST</td> <td style="text-align: center;">EWS</td> </tr> <tr> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> <td style="border: 1px solid black; width: 30px; height: 30px;"></td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">MSP</td> <td style="text-align: center;">PH</td> <td colspan="2"></td> </tr> </table>					UR	OBC	ST	EWS					MSP	PH		
UR	OBC	ST	EWS															
MSP	PH																	

	<b>MSP should also indicate whether they belong to UR/OBC/ST/EWS Category</b>	
10.	Do you possess essential / minimum educational qualification	Yes <input type="checkbox"/> No <input type="checkbox"/>
11.	Educational and other Qualifications (beginning with SSE (XthStd))	
	Sl.No.	Name of Exam.
	University / Board	Certificate Sl.No.
		Year of passing
12.	Are you ever employed in any department/undertaking on regular basis, if so, give details with proof.	Yes <input type="checkbox"/> No <input type="checkbox"/>
13.	<b>Preference of department for the post of ANM (1<sup>st</sup> &amp; 2<sup>nd</sup>)</b>	DHS <input type="checkbox"/> AAJVS <input type="checkbox"/>
14.	Your Employment Exchange Registration Number	
15.	Aadhaar No.	

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge, information and belief. I understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, my candidature/ appointment is liable to be cancelled. I am aware that if I contravene this declaration, my application will be rejected summarily by the Directorate of Health Services

I have read the provisions in the Notice of the Directorate of Health Services carefully and I hereby undertake to abide by them.

I further declare that I fulfil all the conditions of eligibility regarding age limits, educational qualification etc. prescribed for appointment to the post.

Place :

Date :

(Signature of the applicant)

List of Enclosures:

1. ....
2. ....
3. ....
4. ....
5. ....

NOTE I Application received without signature of the candidate shall be rejected.

NOTE II :One separate application form should be submitted /sent by the candidate for each of the post applied for.

NOTE III :Candidates are advised to submit the application in person/by post well before the closing date so that it reaches the **Nodal Officer Recruitment, Recruitment Cell, Directorate of Health Services, Port Blair, Pin- 744101** by closing date. No application received after the closing date will be accepted under any circumstances.

NOTE IV :Candidates may note that they should not attach any original certificate in support of their educational qualifications, age etc. along-with this application. These documents will be called for from the candidates later on; OBC/ST/PH/EWS candidates must submit self

attested copy of prescribed certificate in support of their claim along-with the Application Form.

NOTE V :Please attach one additional photograph and write the name of candidate on back side of this additional photograph.

NOTE VI :Special attention to the candidate – The candidates should ensure that their applications are received in the Recruitment and Examination Cell, DHS, Port Blair within the closing date 06.08.2019.