

- ii) Application form may be downloaded from the website [www.and.nic.in](http://www.and.nic.in), <http://dhs.andaman.gov.in>
- iii) The merit list will be valid for one year from the date of its publication.
- iv) Invalid application: An application will be summarily rejected for:
- Not conforming to the official format / having incomplete information / misrepresentation of facts / left unsigned / without an attested passport sized photograph.
  - Without self attested copy of the following as enclosure.
    - Matriculation or equivalent certificate in support of their declaration of age.
    - Mark sheet of class Xth and / class XIIth examination passed.
    - Mark sheet of diploma and degree passed.
    - Degree or diploma certificate or other certificates in support of their educational qualification.
    - Registration certificate of Pharmacy Council / Nursing Council as applicable.
    - Cast Certificate for candidates belonging to ST/OBC issued by the competent authority and OBC declaration in given format for OBC candidates, disability certificate issued by the competent medical authority for PH candidates. Candidates belonging to Meritorious Spots Person (MSP) should submit certificates indicating their participation at National and International Level or representing state school teams.
    - Application received in this office beyond the last date of receipt.

8. Scheme of Examination:-

- The selection will be done on the basis of written examination. The question papers shall be of objective multiple choice type with four options. Only one of these options will be the correct answer. The duration of examination shall be 2 hours.
- Number of questions 100 (4 Marks for each), Maximum marks - 400, Negative marking if any yes, 01 mark shall be deducted for each wrong answer.
- In the question papers, wherever necessary, the Metric systems of weights and measures only should be used.
- The standard of questions for the written test will be generally in conformity with the educational standards and / or minimum professional / technical qualifications prescribed for the post.
- The question papers shall contain three parts with Weightage of marks as below:-
  - Professional / technical subject related questions – 80%
  - General awareness – 10%
  - General Science – 10%

9. **Syllabus:**

General Awareness	Knowledge of current affairs, Indian Geography, Culture & History of India including freedom struggle, Indian Constitution, Environmental issues concerning India & World, Sports, General Scientific and Technological Development, etc.
General Science	Physics Chemistry & Life Sciences (Upto 10 <sup>th</sup> Standard CBSE Syllabus),

**A. Nursing Officer (Erstwhile Staff Nurse / Male Nurse)**

Questions from the following topics conforming to the standards of 3 years General Nursing & Midwifery course

- Medical Surgical Nursing
- Microbiology
- Nutrition
- First Aid Course
- Fundamentals of Nursing
- Pharmacology in Nursing
- Psychology
- Nursing Management
- Environmental Hygiene

- Anatomy & Physiology
- Sociology
- Psychiatric Nursing
- Community Health Nursing
- Health Educational Communicational Skill
- Mental Health
- Pediatric Nursing
- Personal Hygiene
- Midwifery & Gynaecological Nursing
- Nursing Care & Disaster
- Barrier Nursing

#### **B. ANM**

Questions from the following topics conforming to the standards of ANM course

- Community Health Nursing
- Health Promotion
  - a) Nutrition
  - b) Human Body & Hygiene
  - c) Environmental Sanitation
  - d) Mental health
- Primary Healthcare Nursing
  - a) Infection & Immunization
  - b) Communicable diseases
  - c) Community Health Problems
  - d) Primary Medical Care
  - e) First Aid & Referral
- Child Health Nursing
- Midwifery
- Health Centre Management
- Antenatal, Intranatal, Postnatal & Neonatal care

#### **C. Health Worker (Male)**

Questions from the following topics conforming to the standards of Certificate course in Health Worker (Male)

- Primary Health Care – Preventive & Curative
- Public Health & Disease Control
- National Health Programmes
- National Rural Health Mission
- Maternal & Child Health
- Health Care Vision & Goals
- Safe Drinking Water & Environmental Sanitation
- Disease Surveillance
- School Health
- Adolescent Health
- Treatment of minor ailments
- First Aid
- Dog bites & other animal bites
- RTI / STI & HIV AIDS
- Immunization
- Health Statistics
- Household Survey
- Communication & Counseling

#### **D. Pharmacist**

Questions from the following topics conforming to standards of 2 years Diploma in Pharmacy Course

- Pharmaceutical Chemistry
- Pharmaceutics
- Human Anatomy & Physiology

- Pharmacognosy
- Bio Chemistry & Pathophysiology
- Health Education & Community Pharmacy
- Pharmaceutical Jurisprudence
- Hospital & Clinical Pharmacology
- Pharmacology & Toxicology
- Drugs Store & Business Management

**E. Jr. Radiographer – Cum – Receptionist**

Questions from the following topics conforming to standards of 2 years Diploma in Radiography

- Human Anatomy & Physiology
- Radiology & Physics
- General Physics
- X-Ray Machines & Accessories
- Maintenance
- X-Ray Film / Image Processing Techniques (Dark Room Techniques)
- Clinical Radiography – Positioning
- Medical Ethics & Patient Care
- Equipments, Techniques of Modern Imaging Modalities, Contrast & Special Radiography procedures
- Quality Control at Radiology & radiation Safety
- Principles of Medical Emergencies

**F. Health Educator**

Questions from the following topics conforming to standards of Diploma in Health Education

- Public Health Administration
- Maternal & Child Health
- Environmental Sanitation
- Epidemiology & Control of Communicable Diseases
- Community Health Education
- Social & Behavioral Science
- Communication – Media
- School Health Education
- Prevention and Control of Non-Communicable Diseases

10. a. Directorate of Health Services, A & N Administration will undertake only a preliminary scrutiny of applications for the eligibility and other aspects for appearing in the written examination and, therefore, the candidature is accepted only provisionally. The candidates are advised to go through the requirements of educational and other qualification, age etc. and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, claim if any made in the application is not found substantiated, the candidature will be cancelled and the DHS/A & N Administration's decision shall be final.
- b. Candidates seeking reservation benefits available for ST/OBC etc must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice .They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.
- c. Central/ UT Government civilian employees Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of application. They should continue to have the status of Central Government civilian employees / servants till the time of appointment, in the event of their selection.
- d. The Candidates must write their Name, Date Of Birth, Father's Name and Mother's Name strictly as given in the Matriculation Certificate, otherwise his/her candidature will summarily be cancelled at the time of Document Verification or as and when comes into the notice of the Directorate.
- e. All candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011 should/enclose separate Application along with supporting documents. This also applies to the candidates who have