

**U.T. ADMINISTRATION OF DAMAN & DIU.  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA,  
DAMAN**

No. ADE/DP/DMN/STC-SSA/2018-19/ 2415

Date: 11<sup>th</sup> December, 2018.

**ADVERTISEMENT**

Samagra Shiksha, a Centrally Sponsored Scheme (CSS), U.T Administration of Daman & Diu invites application from the eligible candidates to be engaged as Primary/Upper Primary School Teachers on Contractual Basis under Samagra Shiksha for Government English Medium Schools of Daman & Diu purely for a period of 06 (six) months on a consolidated monthly remuneration of Rs. 24,000/- (Twenty Four Thousand Only). The details are as follows:-

No. of posts	Essential Qualification/ Eligibility Criteria	Age limit
38 (Thirty Eight)	<p><b><u>FOR PRIMARY SCHOOL TEACHER:-</u></b></p> <p>(a) Senior Secondary (or its equivalent) with at least 50% marks and 2 years Diploma in Elementary Education (by whatever name known) <b>OR</b> Senior Secondary (or its equivalent) with at least 45% marks and 2 year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure) Regulations, 2002. <b>OR</b> Senior Secondary (or its equivalent) with at least 50% marks and 4 year Bachelor of Elementary Education (B.El.Ed.). <b>OR</b> Senior Secondary (or its equivalent) with at least 50% marks and 2 year Diploma in Education (Special Education). <b>AND</b></p> <p>(b) Pass in the Teacher Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose. <b>AND</b></p> <p>(c) Proficiency in English Language</p> <p><b><u>FOR UPPER PRIMARY SCHOOL TEACHER:-</u></b></p> <p>(a) B.A./B.Sc./B.Com. and 2 years Diploma in Elementary Education (by whatever name known) <b>OR</b> B.A./B.Sc./B.Com. with at least 50% marks and Bachelor in Education (B.Ed.) <b>OR</b> B.A./B.Sc./B.Com. with at least 45% marks and Bachelor in Education (B.Ed) in accordance with the NCTE (Recognition Norms and Procedure) Regulation issued from time to time in this regard. <b>OR</b> Senior Secondary (or its equivalent) with at least 50% marks and 4 year Bachelor of Elementary Education (B.El.Ed.). <b>OR</b> Senior Secondary (or its equivalent) with at least 50% marks and 4 year B.A.Ed/ B.Sc.Ed/B.Com.Ed. <b>OR</b> B.A./B.Sc./B.Com. with at least 50% marks and B.Ed. (Special Education). <b>AND</b></p> <p>(b) Pass in the Teacher Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose. <b>AND</b></p> <p>(c) Proficiency in English Language</p>	Not exceeding 30 years (Relaxable to Government Servant and SC/ST/ OBC/PH applicants as per norms)

Conti....1/-

➤ **Marks Allocation/Weightage:-**

- |                    |   |
|--------------------|---|
| a. TET Marks       | :- 50%  |
| b. Domicile Marks  | :- 20% (Having Domicile certificate of Daman & Diu) |
| c. Interview Marks | :- <u>30%</u>                                       |
| <b>Total</b>       | <b>:-100%</b>                                       |

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education, Directorate of Education, Secretariat, Moti Daman but not later than 26<sup>th</sup> December, 2018 by 05:00 P.M.
- Written Examination on English Language of eligible candidate to check proficiency in English will be conducted on 28<sup>th</sup> December, 2018. Candidates need to secure 40% marks or above in written examination in order to get qualify for Interview.
- Interview will be held in the chamber of Secretary (Education), Secretariat, Moti Daman on 29<sup>th</sup> December, 2018 from 10:00 A.M. onwards.
- At first instance, interview will be conducted to engage Primary School Teachers and thereafter the interview to engage Upper Primary School Teachers for the rest of the posts that remains vacant will be conducted on same day.
- Single application for both posts viz Primary & Upper Primary School Teacher will not be entertained. Eligible applicants need to apply separately for both the posts.

**Encl.:-** As above

  
**(Harshit Jain)**

State Project Director (Samagra Shiksha)

**To:-**

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website of this U.T. i.e. on [www.daman.nic.in](http://www.daman.nic.in).

**U.T. ADMINISTRATION OF DAMAN & DIU.  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA  
DAMAN**

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attested recent  
passport size  
Photograph

**Application for the post of Primary/Upper Primary School Teachers  
on Contractual Basis under Samagra Shiksha**

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on 30/11/2018.	Years		Months	
<b>(Tick <math>\checkmark</math> in the below boxes as applicable)</b>					
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC		ST	
		OBC		General/Ur-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of Daman & Diu	Yes		No	
13.	Education Qualification				
<b>Sr. No.</b>	<b>Qualification</b>	<b>Board / University</b>	<b>Year of Passing</b>	<b>Percentage</b>	
1.	S.S.C. (X)				
2.	H.S.C. (XII)				
3.	B.A. /B.Sc./B.Com.				
4.	P.T.C./B.Ed/D.Ed/ B.El.Ed/ Diploma/Bachelor in Education (Special Education)				
5.	TET – Primary/Upper Primary Section				
6.	Any other				

**DECLARATION**

I, hereby declare that, I fulfill all the conditions of Education Qualification/Eligibility Criteria and age limit for the post of '**Primary/Upper Primary School Teacher (English Medium)**'.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

**SIGNATURE OF THE CANDIDATE**