

**FORM 1**

*(For representing India in an International Competition  
in one of the recognized Games/Sports)*

**NATIONAL FEDERATION/NATIONAL ASSOCIATION**

**OF** \_\_\_\_\_

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' Services under the Central Government**

*Passport size  
photograph duly  
signed by issuing  
authority.*

Certified that Shri/Smt./Kumari \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of birth \_\_\_\_\_ resident of \_\_\_\_\_  
(complete address) represented the Country in the game/championship of \_\_\_\_\_  
in \_\_\_\_\_ Competition/Tournament held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition /Tournament  
as \_\_\_\_\_.

The Certificate has been issued on the basis of record available in the Office of National  
Federation/National Association of \_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

NOTE: This certificate will be valid only when signed personally by the Secretary, National  
Federation/National Association.

**FORM 2**

(For representing a State in India in a National Competition  
in one of the recognized Games/Sports)

**STATE ASSOCIATION OF \_\_\_\_\_ IN THE  
GAME OF \_\_\_\_\_  
Certificate to meritorious sportsman for employment to  
Groups 'C' and 'D' Services under the Central Government**

*Passport size  
photograph  
duly signed  
by issuing  
authority.*

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_, Date of birth \_\_\_\_\_ resident of \_\_\_\_\_ (complete  
address) represented the State of \_\_\_\_\_ in the game/championship of  
\_\_\_\_\_ in \_\_\_\_\_ in the National Competition/Tournament  
held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.  
The position obtained by the individual/team in the above said Competition/Tournament  
as \_\_\_\_\_.

The Certificate has been issued on the basis of record available in the Office of State  
Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association/Federation

Address \_\_\_\_\_

Seal \_\_\_\_\_

NOTE: This certificate will be valid only when signed personally by the Secretary of the State  
Association.

**APPLICATION FORM FOR THE RECRUITMENT OF TEMPORARY CONSTABLE****(EXECUTIVE) – MALE/FEMALE IN DELHI POLICE – 2018**( Please read the instructions carefully at [www.sikkimpolice.nic.in](http://www.sikkimpolice.nic.in) before filling up this application form in ENGLISH only)

1.Name of the Applicant: (CAPITAL LETTERS)		.....		For office use only	
2.Father's/Husband's Name:		.....		Reg. no.	
3.Date of Birth (DD/MM/YYYY):		.....		Roll no.	
4.Gender: (Male/Female)	.....	5.Nationality:	.....	9. Photo (Do not Pin or Staple. Paste one recent clear Passport size coloured photograph with name. Photograph should be taken preferably in red background (without attestation) Photograph must not be larger than the box size of the photograph 35mm x 45mm)	
6.Caste/Category:		.....			
6A. Sikkim Subject /COI No.	.....	6B. Caste Certificate No.	.....		
7.Other Category( tick the correct one, if applicable) :		Ex-Servicemen <input type="checkbox"/>	Sportsperson & Artisans of Excellence <input type="checkbox"/>		
8.In case of Ex-Servicemen:		a. Date of Enlistment .....		b. Date of Discharge: .....	
10.Educational Qualifications:	.....	11.Religion:	.....	12.Signature of Applicant	
13.Address: ( House No./Street Name/Village/Ward/ Block/Post Office/ Police Station/Sub Division/District/State/ Pincode)		Permanent Address:		..... ..... .....	
		Correspondence Address:		..... ..... .....	
14.Contact no. with STD Code:	.....	15.Mobile No:	.....	16. E-mail:	.....
17.Demand /Bank Draft /Banker's Cheque details: (if applicable)	No. .....	Bank Name:		Date of Issue: .....	
18.Have you ever been debarred by Union Public Service Commission, SSC or State Public Service Commission or any recruitment board from appearing in any exam?(Yes/No):.....					
19.Criminal Proceeding details, if any ( Tick the correct one): (a) Whether any FIR or criminal case (s) has ever been registered against you? (Yes/No) ; (b) Whether any criminal complaint case or FIR or criminal case (s) is pending against you in Court of Law, or with police at the time of submitting the application form? (Yes/No); (c) Have you ever been arrested/detained in any criminal case (s)?(Yes/No) ; (d) Have you ever been tried & convicted or acquitted by a court of law in any criminal case (s)?(Yes/No) ; (e) Have you ever been tried and convicted by the court by filling any bond for good behavior etc.?(Yes/No)					
20.Case reference: If the answers to any of the above mentioned question is 'YES' then give full particulars of the criminal complaint case, FIR No.& Date, Under Section, Police Station, District and present status of the case at the time of filling up this application form.....					
21. If after submission of this application form any criminal case (s) is registered against you or arrested/detained by police in any criminal case relevant details regarding the same should be communicated by you immediately to the DCP/Recruitment Cell. New Police Lines, Kingsway Camp, Delhi- 110009 falling which it shall be deemed to be suppression of factual information.					
22.Warning : Furnishing of false information or suppression of any factual information in the application form would be a disqualification for the job.					
23. List of Enclosures:1. Certificate of Identification 2. Caste/Category Certificate 3. Four Photographs 4. Self addressed (Rs 5/-stamped) envelope 5. Age proof (Class X/Birth Certificate) 6. NOC, if Government Servant 7.Educational Qualification 8. BPL Certificate ( if any) 9. Discharge Book/NOC, if Ex-servicemen 10. HG Experience Certificate 11. Sports Certificate					
24. DECLARATION: I hereby declare and confirm that all the entries in this application form are correct. I undertake that, in case any information furnished by me is found to be false or incomplete or any material information concealed by me, my candidature may be cancelled.					
25.Date:	26.Place:		27. Applicant's Signature: .....		

