



**BANK NOTE PAPER MILL INDIA PRIVATE LIMITED**  
**(A Joint venture of SPMCIL – A Govt. of India Enterprise and**  
**BRBNMPL – A Subsidiary of Reserve Bank of India)**  
CIN:U21090KA2010PTCO55475  
**Corporate Office, Mysuru - 570003**

**Ref: Employment Notification No. 01/2018-19 dtd. 15.11.2018**

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across

01.	Name of the Post Applied for	:	
02.	Post code	:	
03.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
04.	Father's Name	:	
05.	Husband's Name	:	
06.	Address for Communication	:	Pin: Email: Mobile No.:
07.	Date of Birth (As per School Leaving Certificate -SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
08.	Age as on 01.11.2018	:	
09.	Place & State of Domicile	:	
10.	Nationality	:	
11.	Gender	:	
12.	Marital Status	:	Married/Single
13.	a) Whether you belong to SC / ST / OBC category?	:	Yes / No
	b) If yes, write name of the category	:	SC / ST / OBC Caste & Community

14.	Are you a serving Employee of SPMCIL /BRBNMPL/BNPMIPL?	:	Yes / No
	a) If yes, please indicate Date of appointment, Emp. No. and the Post held and name of the Organization and present place of posting	:	Date of Appointment: Emp. / Staff No. : Name of the post held: Name of the Organisation: Present place of posting:
	b) Period of service in the parent organisation as on 01.11.2018	:	..... Yrs..... Months.....Days
15.	Are you a PWD? If yes, Type of Disability Percentage of Disability	:	Yes / No
16.	Are you an Ex-Serviceman? If yes, Period of Service as an Ex-Serviceman & Rank (Copy of discharge certificate to be enclosed) (Note: Undertaking given in Annexure 1 to be enclosed)	:	Yes / No

**17. Educational Qualifications (as on 01.11.2018)**

Name of the University/Board	Examination passed with Division / Class / Grade	Main Subjects/ Specialisation	Year of Passing	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@

*Note: Please attach separate sheet, if required.*

@\*\*\*Total marks scored in aggregate of all semesters divided by \*\*\*\*Full marks in aggregate of all semesters (\*\*\*/\*\*\*\*x100=% of marks)

**18. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)**

Sl. No	Particulars	Duration/Time period	Remarks

*Note: Please attach separate sheet, if required.*

**19. Work Experience (gained as on 01.11.2018)**

Name of the Office / Organization and category of Industry	Position Held with Pay scale and present Basic Pay and Grade Pay/CTC	Nature of Job / Work	Period of Employment <b>From</b> <b>To</b>	Nature of Industry & Annual Turnover (in Rupees Crores)

*Note: Please attach separate sheet, if required.*

**20.** Type of present Employment, if employed (Central/State/PSU/Others) \_\_\_\_\_

**21. Particulars of Banker's Cheque / Demand Draft:**

Name of the issuing Bank	Date of Issue	Banker's Cheque / Demand Draft No.	Amount (in Rupees)

**DECLARATION**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 01/2018-19 dt.15.11.2018 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: