

GOVERNMENT OF JHARKHAND
URBAN DEVELOPMENT & HOUSING DEPARTMENT

4th Floor, Project Bhawan, Dhurwa, Ranchi- 834004.

Advertisement No:- 01/सा0स्था-41 / 2017 न0वि0आ0.....4967

Dated- ...09/10/18

Invitation of applications for the post of Junior Engineer (Civil/Electrical/Mechanical) on contractual basis (through selection committee) for providing services in various Urban Local bodies under Urban Development & Housing Department, Jharkhand.

In the light of the provision made in Resolution no – 2304 dated-27.04.2018 issued by the Urban Development & Housing Department, Government of Jharkhand and in continuation of the Advertisement No – 11 dated-02.01.2018 and advertisement no. 272, dated 15-01-2018, the Urban Development and Housing Department hereby invites applications for the post of Junior Engineer (Civil/Electrical/Mechanical) on contractual basis for providing services in various Urban Local bodies under Urban Development & Housing Department, Jharkhand from eligible candidates having requisite qualifications as enumerated below for providing services against following posts on contractual basis -

Sl. No.	Description of post	No. of post	Reservation					Qualification	Service basis	Contract period	Monthly consolidated remuneration (In case of Contract)
			UR	ST	SC	EBC -I	BC-II				
1	Junior Engineer, Civil	93	47	24	09	07	06	(i) A candidate should have Diploma in Civil Engineering from a Government Polytechnic Institute, Jharkhand or an Institute approved by Government of Jharkhand. & A.I.C.T.E OR (ii) A candidate should be Graduate in Civil Engineering from an Engineering College approved by Government of Jharkhand & A.I.C.T.E. OR (iii) A candidate should be resident of Jharkhand and have Diploma/ Engineering degree in Civil branch from an Institute/ Engineering College approved by A.I.C.T.E.	contractual basis	3 Years or till the regular appointment, whichever is earlier.	28,755/-
2	Junior Engineer, Electrical	23	12	06	02	02	01	(i) A candidate should have Diploma in Electrical Engineering from a Government Polytechnic Institute, Jharkhand or an Institute approved by Government of	contractual basis	3 Years or till the regular appointment, whichever is earlier.	28,755/-

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									Jharkhand. & A.I.C.T.E OR (ii) A candidate should be Graduate in Electrical Engineering from an Engineering College approved by Government of Jharkhand & A.I.C.T.E. OR (iii) A candidate should be resident of Jharkhand and have Diploma/ Engineering degree in Electrical branch from an Institute/ Engineering College approved by A.I.C.T.E.			
3	Junior Engineer, Mechanical	25	13	06	03	02	01	(i) A candidate should have Diploma in Mechanical Engineering from a Government Polytechnic Institute, Jharkhand or an Institute approved by Government of Jharkhand. & A.I.C.T.E OR (ii) A candidate should be Graduate in Mechanical Engineering from an Engineering College approved by Government of Jharkhand & A.I.C.T.E. OR (iii) A candidate should be resident of Jharkhand and have Diploma/ Engineering degree in Mechanical branch from an Institute/ Engineering College approved by A.I.C.T.E.	contractual basis	3 Years or till the regular appointment, whichever is earlier.	28,755/-	

2. The conditions of providing services on contract basis are as under:-

(i) The minimum age of applicant will be 18 years as on dated 01.08.2017 and the maximum age limit will be as below as stipulated in the resolution no-609 dated 25.01.2016 issued by Personnel, Administrative Reforms and Rajbhasa Department, Jharkhand, Ranchi.

Sl. No.	Category	Maximum age	Maximum Age (For specially abled candidates)	Cut of Date
1	General (UNR)	35	40	01.08.2017
2	Backward Class (BC) /Extremely Backward Class(EBC)	37	42	01.08.2017
3	Women (UNR/BC/EBC)	38	43	01.08.2017
4	Scheduled Caste/Scheduled Tribe (Male/Female)	40	45	01.08.2017

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Minimum qualifying marks will be as stipulated in resolution no-13026 dated 27.11.2012.

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- (ii) Posts advertised shall be filled up only on contractual basis as indicated.
 - (iii) The total number of vacancies as indicated above will be filled up as per the requirement, strictly in accordance with merit.
 - (iv) Procurement of services would be for a period of 3 Years or till the regular appointment, whichever is earlier.
 - (v) Quarterly Performance appraisal & Monitoring would be carried out to ensure achievement of the objectives behind this arrangement.
 - (vi) The contract shall be effective from the date of actual contractual engagement.
 - (vii) The selected personnel would assist the Urban Development & Housing Department/Chief Executive Officer/Executive Officer/Special Officer of Municipal Corporation/Nagar Parishad/Municipality/ Nagar Panchayat/Notified Area Committee/ Jharkhand State Housing Board/ Ranchi Regional Development Authority in carrying out various functions and also comply with instructions issued by Urban Development & Housing Department, Govt. of Jharkhand, from time to time.
 - (viii) Reservations as per the policy of Government of Jharkhand shall be applicable.
 - (ix) Successful candidates on contract basis will have to sign a contractual agreement with the Directorate of Municipal Administration.
 - (x) The contractual engagement shall not confer any right or claim of extension/absorption in the Urban Local Bodies under the Urban Development & Housing Department, Govt. of Jharkhand.
 - (xi) The candidate may be directed to provide services in any other Urban Local Body in Jharkhand. Therefore, only those candidates willing to serve any where in the Jharkhand shall apply.
 - (xii) After preliminary scrutiny, the shortlisted applicants shall be called for written examination by State Board of Technical Education (SBTE)/Technical University. Date, time and venue for the test will be intimated by the Directorate of Municipal Administration.
 - (xiii) Candidates already serving in State Government or Government of India including Public Sector Undertaking shall have to submit 'No Objection Certificate' from their parent Department/Organisation and shall apply through proper channel. The Urban Development and Housing Department, GoJ shall only pay the monthly consolidated remuneration to such candidates upon their engagement in the Department and shall not be liable in any way to entertain any other benefit to such candidates.

3. **Application Procedure:-**

- (i) Accordingly, interested and eligible candidates are invited to submit their applications online in which educational and professional qualification certificates & mark sheets, experience certificate (If any) and Caste certificate/Creamy layer certificate/Residence certificate/ Physically Handicapped Certificate for employment in case of reserve category are prerequisite with an application fee of Rs. 2000/- (Two Thousand Only) only via NEFT.

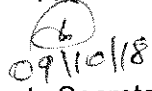
The account details for the payment of application fees as follows :

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Name of the Bank- Union Bank of India
Branch- Argora, Vasundhara Megamart, Argora Bypass Road,
Argora, Doranda, Ranchi-834002
Account No- 708202010001816
Account Holder Name – M/S GENERAL MANAGER JUIDCO LTD
IFSC Code- UBIN0570826

Application Fee is non-refundable in any circumstance.


- (ii) Interested candidates can see the details of advertisement from the website "www.jharkhand.gov.in" under **Notice** section of Urban Development & Housing Department, Govt. of Jharkhand.
- (iii) Duly filled applications can be submitted **only through on-line mode** in the web address "qgen.in/juidco" on or before 1700 hrs. of 05.11.2018.
- (iv) For those candidates who have already applied either through online or offline mode, it is mandatory for them to apply again by visiting the above mentioned link/website. However, no application fee will be required for those candidates but they will have to update their payment/transaction details, failing which their candidature will be cancelled.
- (v) The Urban Development & Housing Department, Govt. of Jharkhand shall not in any way, be responsible for any delay in receipt of the application. Applications received after the due date and time shall not be entertained.
- (vi) No traveling allowance will be admissible to the candidates for appearing in examination.


09/10/18
Deputy Secretary,
Urban Development & Housing Department,
Govt. of Jharkhand.

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Dated- ...09/10/18


Copy to :- Sri Kunal Kumar, IT Specialist, SUDA for uploading the documents in Departmental website and for publishing the advertisement in the leading English and Hindi news paper continuously for two days.


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Deputy Secretary,
Urban Development & Housing Department,
Govt. of Jharkhand.

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Copy to :- Director, Directorate of Municipal Administration/ Secretary, State Board of Technical Education/ Project Director (Admin.), Juidco Ltd for information and necessary action.


09/10/18
Deputy Secretary,
Urban Development & Housing Department,
Govt. of Jharkhand.