

**APPLICATION FORM for ASHA-2020**

(Please fill the application form in CAPITAL LETTERS in own handwriting with Black/Blue ball point pen)

**For Office use only**  
 Received on: ...../...../2020  
 Index No. : .....  
 Roll No. : .....

To  
 The Member Secretary, ASHA Selection Committee,  
 Bishnupur Sub-Division

Sub-Divisional Officer, Bishnupur,  
 Bankura(W.B.), Pin-722122

Sub :- Application for engagement of ASHA.

Ref:-Vide Memo No. HFW/NRHM-20/2006/(Part-II)/1631, Dated- 27/06/2012.

Paste self  
 attested recent  
 colour passport  
 size photograph  
 of the applicant

Name in full : .....

Date of Birth : 

D	D	M	M	Y	Y	Y	Y

 Age as on 01/01/2020 : .....Years.....Months .....Days

Name of the Sub-Centre applied for :- ..... Area applied for .....

Marital Status : (Please write tick "√" in the appropriate box) Married :  Divorced:  Widowed :

Husband's Name : .....

Father's Name : .....

Address : Vill. .... G.P. .... P.O.- .....

P.S.- ..... Dist :- Bankura, State :- West Bengal, Pin-.....

Distance of house from the Sub-Centre (in meters) .....

Category : (tick "√") General  SC  ST

SC/ST Certificate No. (if applicable) ..... Ration Card No. ....

Epic Card No. .... Aadhar Card No. ....

**Details of Madhyamik or equivalent examination :-**

Sl. No.	Name of Examination	Year of Appearance/ Passing	Board/Council	Total Marks of the Exam(excluding additional subject)	Total Marks Obtained (excluding additional subject)	% of Marks
1	Madhyamik or equivalent Examination					

Details of Experiance (if any) :- .....

**Enclosure :**

- 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy).
- 2) Voters Identity card(EPIC) and Ration Card (Self attested photocopy).
- 3) Marksheet and Admit Card of Madhyamik or equivalent Examination(Self attested photocopy).
- 4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital status(in Annexure-C) certificate by EA/Secretary of concerned Gram Panchayat.
- 5) If applicable, SC/ST Certificate (Self attested photocopy).
- 6) If applicable, Certificate from appropriate authority, in case of Grade-I & Grade-II SHG Members and trained Dias/Link workers.

**Declaration :-** I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true, complete and correct to the best of my knowledge and belief. In the event of being the above information found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even I get selected for the post.

I am fully aware that the engagement is purely Contractual and temporary and I shall not claim for permanent engagement by virtue of this future.

Place :- .....

Date :- .....

.....  
**Full Signature of the Applicant**

Self declaration by the applicant for her marital status (Married/Divorced/Widow)

I Smt. ....  
D/O, W/O .....  
presently residing at ..... have  
applied myself for the post of ASHA for ..... (area) under  
..... (Sub-Centre)

I hereby declare that:-

1) I am a resident of .....  
2) I am married to Shri .....  
S/O .....  
Resident of .....  
For the last ..... years.

OR

3) I am widow of late .....  
S/O .....  
Resident of ..... who expired on .....

OR

4) I am separated from my husband Shri .....  
S/O ..... for the last ..... years.

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date:  
Place:

Full Signature of the Applicant

This is to certify that the above mentioned information has been verified and it is true to the best of my knowledge.

Signature of Executive Assistant/Secretary  
\_\_\_\_\_  
Gram Panchayat  
(Seal)