

VISAKHAPATNAM PORT TRUST  
MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT  
VISAKHAPATNAM-530001

No. IM&EE/MOF/E-I/C/2018/ 3171

Dt.27.07.2018

NOTIFICATION

Applications are invited from the eligible candidates through on-line for engaging as Trade Apprentices under Apprenticeship Act 1961 in the following designated trades in the Mechanical & Electrical Engineering Department, Visakhapatnam Port Trust.

| Sl. No | Trade   | No. of placements | Period of Training | Qualifications prescribed  |
|--------|---|-------------------|--------------------|--|
| 1.     | Welder  | 09                | 1 year             | Passed ITI in the trade of Welder.   |
| 2.     | Electrician                                       | 12                | 1 year             | Passed ITI in the trade of Electrician.                                    |
| 3.     | Fitter  | 21                | 1 year             | Passed ITI in the trade of Fitter.   |
| 4.     | Mechanic<br>(Motor Vehicle)                       | 03                | 1 year             | Passed ITI in the trade of Mechanic<br>(Motor Vehicle)                     |
| 5      | Carpenter   | 03                | 2 years            | Passed ITI in the trade of Carpenter.                                      |
| 6      | Refrigeration and<br>Air Conditioning<br>Mechanic | 01                | 1 year             | Passed ITI in the trade of Refrigeration and Air Conditioning<br>Mechanic. |
| 7      | Electronics<br>Mechanic                           | 05                | 1 year             | Passed ITI in the trade of Electronic Mechanic.                            |
| 8      | Turner  | 04                | 1 year             | Passed ITI in the trade of Turner  |
| Total  |   | 58                |                    |  |

AGE: Should have completed minimum 14 (fourteen) years of age as on 31.07.2018.

RESERVATION: The reservation of training placements for the Scheduled Castes, Scheduled Tribes and Other Backward Classes is at a ratio of 1:8, 1:20 and 1: 4 respectively on the basis of total number of placements in terms of Apprentices Act, 1961.

PAYMENT OF STIPEND TO APPRENTICES:

- a) During the first year of training : Rs. 5924/- per month. (as applicable)
- b) During the second year of training : Rs. 6770 /- per month. (as applicable)
- c) During the third year of training : Rs. 7616 /- per month. (as applicable)

MODE AND CRITERIA OF ENGAGEMENT OF APPRENTICES:

- a) Engagement of Trade Apprentices will be made purely on merit, on the basis of aggregate marks obtained by the candidate in ITI.
- b) Preference will be given to the children of VPT Employees: In the ratio of 4:1:1 i.e. 4 for VPT, 1 for CHD and 1 for Outsiders. Again out of the ratio of 4 for the children of port employees the sub-ratio of 2:1:1 will be followed to the children of deceased

employees/medically invalidated & superannuated employees/serving employees respectively.

- c) Those who are short-listed basing on merit of marks secured in the qualifying exams will only be called for certificates verification.
- d) The trades will be allotted to the candidates at the discretion of the Head of the Department.

**SUBMISSION OF APPLICATIONS:**

The applicants should apply for engagement of Trade Apprentices through on-line [www.apprenticeship.gov.in](http://www.apprenticeship.gov.in)

**N.B. VPT is not liable to provide any employment to the candidates applied for and on completion of their apprenticeship training in VISAKHAPATNAM PORT TRUST.**

**LAST DATE: 25-08-2018**

CHIEF MECHANICAL ENGINEER

Copy to: Secretary/VPT for information and necessary action. He is requested to arrange to publish the above said notification in brief in the leading News Papers for wide publicity.

Encl:- As above .

Copy to: Joint Director R&P to display the above Notification in our website.

Copy to: FA & CAO/ Secretary/ C.E/T.M/D.C/C.M.O/C.V.O

Copy to: Traffic Manager, Cargo Handling Division.

Copy to: All Section Officers under CME.

It is requested to give wide publicity to the above said notification amongst the employees and display the same in the Notice Boards duly informing them to submit the applications through on-line ([www.apprenticeship.gov.in](http://www.apprenticeship.gov.in)) of the children of deceased employees/medically invalidated & superannuated employees/serving employees respectively, along with certifying copy of the Section Officer. (With specific remarks along with date of retirement of the employee along with nature whether superannuation/medically invalidated and date of death in case of deceased). Others will be summarily rejected.

Copy to: The General Secretary, VH&PW Union, D.No. 26-26-27, Bhadra Murthy Sarma Bhavan, Visakhapatnam-530 001.

Copy to: The General Secretary, VPE Union, Dharma Sakthibhavan, D.No.26-15-204, Visakhapatnam-530 001.

Copy to: The General Secretary, NTPE Union, D.No. 30-16-18, Park Corner, Dabagardens, Visakhapatnam-530 001.

Copy to: The General Secretary, Visakhapatnam Port & Dock Workers Union, Door No.45-40-2, Near Venugopaldaswamy Temple, Akkayyapalem Main Road, Visakhapatnam-530016.

Copy to: The General Secretary, Janata Port & Dock Employees Union, D.No. 21-30-18, Punja Junction, Chengalaraopet, Visakhapatnam-530001.

Copy to: The General Secretary, Visakhapatnam Port Trust Staff Association, D.No.33-4-23, Nerella Koneru Street, Allipuram, Visakhapatnam-16.

Copy to: The General Secretary, Port and Dock Employees Association, Rama Padma Nilayam, D.No.14-25-32 (A) (upstairs) Dandu Bazaar, Maharaniipet, Visakhapatnam-530002.

Copy to: The General Secretary, United Port & Dock Employees Union, D. No. 28-6-8, Near Jagadamba, Visakhapatnam –20.

Copy to: Notice Boards.

VISAKHAPATNAM PORT TRUST  
MECHANICAL ENGINEERING DEPARTMENT  
VISAKHAPATNAM-530035.

(for Office use only)

Registration No.  Date  Marks  Percentage

APPLICATION FOR ENGAGING AS TRADE APPRENTICES UNDER APPRENTICES ACT, 1961 IN MECHANICAL ENGINEERING DEPARTMENT OF VISAKHAPATNAM PORT TRUST.

Affix recent  
pass port size  
photo duly  
attested by the  
Gazetted  
officer

(To be filled by the candidate in his/her own handwriting)

|     |   |                                      |                |             |  |  |
|-----|---|--------------------------------------|----------------|-------------|--|--|
| 1.  | Name in full:<br>(In capital letter)  |                                      |                |             |  |  |
| 2.  | Father's Name:  |                                      |                |             |  |  |
| 3.  | Are you a son/daughter of a working/retired/ deceased employee of<br>(Tick in appropriate box)  | (A) V.P.T                            | (B) C.H.D.     | © Outsiders |  |  |
| 4.  | If either (A) or (B) is yes, furnish the particulars of parent.<br>(* Should forward application through respective department/section office in which parent working/worked. | Name of the employee:                |                |             |  |  |
|     |   | Designation:                         |                |             |  |  |
|     |   | Deceased                             | Retired        | Working     |  |  |
|     |   | (Strikeout which is not applicable)  |                |             |  |  |
|     |   | Date of Death/ Retirement:           |                |             |  |  |
|     |   | Section:                             |                |             |  |  |
|     |   | Department:                          |                |             |  |  |
|     |   | Employee No:                         |                |             |  |  |
| 5.  | Postal Address for communication:   | P.P.O No.<br>(In case of pensioners) |                |             |  |  |
|     |   | Door No:                             |                |             |  |  |
|     |   | Street:                              |                |             |  |  |
|     |   | Village:                             |                |             |  |  |
|     |   | Town:                                |                |             |  |  |
|     |   | Pin No.                              |                |             |  |  |
|     |   | District:                            |                |             |  |  |
| 6.  | Phone No:   |                                      |                |             |  |  |
| 7.  | Date of Birth & Age   |                                      |                |             |  |  |
| 8.  | Name of the trade of ITI.   |                                      |                |             |  |  |
| 9.  | Marks obtained in the ITI.  | Max. Marks                           | Marks obtained | % Marks     |  |  |
|     |   |                                      |                |             |  |  |
| 10. | Month & Year of passing:  | Month:                               |                | Year:       |  |  |
| 11. | Sex (Tick in appropriate box)   | Male                                 |                | Female      |  |  |

|     |  |                |                |                        |        |
|-----|--|----------------|----------------|------------------------|--------|
|     |  |                |                |                        |        |
| 12. | Community (Tick in appropriate box and enclose attested copy of caste certificate) | Schedule Caste | Schedule Tribe | Other Backward Classes | Others |
|     |  |                |                |                        |        |
| 13  | Identification marks:  | i)             |                |                        |        |
|     |  | ii)            |                |                        |        |

(SIGNATURE OF THE CANDIDATE)

DECLARATION

I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statements is found untrue at any stage of engagement or thereafter shall disqualify me for the engagement of trade apprenticeship training or I shall be liable for any other action under the extant rules.

Place:

Date:

(SIGNATURE OF THE CANDIDATE)

Enclosures:

1. Attested copy of educational certificate (i.e. ITI with Marks Sheet)
2. Attested copy of date of birth certificate.
3. Attested copy of caste certificate.

INSTRUCTIONS TO THE CANDIDATE.

1. The candidates shall submit their application in the prescribed proforma only.
2. The candidate in his/her own handwriting shall fill applications in English.
3. Filled in application forms should reach the Chief Mechanical Engineer, Visakhapatnam Port Trust, Visakhapatnam-530035 on or before 25 .8 .2018 at 3:00 p.m. on either by post or in person.
4. The working/retired/deceased employees of Visakhapatnam Port Trust & Cargo Handling Department should submit the applications of their children to the CME/VPT through their respective Heads of Departments/Section Offices invariably.
5. The candidate should submit his application along with relevant enclosure viz. proof of age, marks sheet, caste certificate etc., duly attested by a Gazetted Officer invariably. The applications, which do not contain the relevant attested copies of the certificates, will be summarily rejected.
6. Applications of the candidates who furnish incorrect information or enclose false/incorrect certificate shall stand rejected automatically.
7. The last date for receipt of applications is 25 .8.2018 at 3:00 p.m.

**(\*) N.B: The application should be routed through the department concerned, in case of the children of deceased employees/ medically invalidated & superannuated employees/working) of V.P.T/C.H.D.**

Endt.No. \_\_\_\_\_ Dt. . . . .2018.

Forwarded the application of Sri/Kum.....son/daughter of Sri/Smt.....(Emp.No.).....(Design).....(deceased employees/ medically invalidated & superannuated employees/working) (Dept/Sec).....to the C.M.E/VPT duly verified the details furnished at Col.No.3 and 4 of the application form with our office records and found correct.

(SIGNATURE OF THE OFFICER)  
STAMP