



**EMPLOYMENT APPLICATION FORM**

PASTE YOUR  
RECENT  
COLOURED  
PASSPORT SIZE  
PHOTO HERE

**POST APPLIED FOR:** \_\_\_\_\_

**FIRST NAME:** \_\_\_\_\_

**MIDDLE NAME:** \_\_\_\_\_

**LAST NAME:** \_\_\_\_\_

**BIRTH DATE (DD/MM/YYYY):** \_\_\_\_\_

**AGE (YEARS):** \_\_\_\_\_ **GENDER:** \_\_\_\_\_

**PLACE OF BIRTH:** \_\_\_\_\_ **NATIVE PLACE:** \_\_\_\_\_

**NATIONALITY:** \_\_\_\_\_ **CATEGORY:** \_\_\_\_\_

**MARITAL STATUS:** \_\_\_\_\_ **MOTHER TONGUE:** \_\_\_\_\_

**FATHER/HUSBAND'S NAME:** \_\_\_\_\_

**FATHER/HUSBAND'S OCCUPATION:** \_\_\_\_\_

**MOTHER'S NAME:** \_\_\_\_\_

**MOTHER'S OCCUPATION:** \_\_\_\_\_

**BLOOD GROUP:** \_\_\_\_\_

**PERSONAL ACCOUNT NUMBER (PAN):** \_\_\_\_\_

**WHETHER CANDIDATE'S STATE OF DOMICILE IS GUJARAT (YES/NO):** \_\_\_\_\_



# Gujarat Mineral Research & Development Society

Industries & Mines Department  
Commissioner of Geology & Mining, Gandhinagar  
Govt. Of Gujarat.

**CURRENT ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERMANENT ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTACT NUMBER:**

(M) \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**CURRENT SALARY (in Rs)** \_\_\_\_\_

**AVAILABILITY FOR JOINING: (IMMEDIATE/ MENTION NOTICE PERIOD)** \_\_\_\_\_

<b>ACADEMIC RECORD ( STARTING FROM SSC OR EQUIVALENT)</b>					
<b>EXAM PASSED</b>	<b>INSITUTE</b>	<b>BOARD/ UNIVERSITY</b>	<b>YEAR OF PASSING</b>	<b>% / CGPA (out of 10)</b>	<b>MAJOR SUBJECTS</b>

(USE ADDITIONAL SHEETS IF REQUIRED)



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## DETAILS OF EFFECTIVE DATE OF OBTAINING STATUTORY CERTIFICATE (IF

ANY): \_\_\_\_\_

## LANGUAGE PROFICIENCY:

LANGUAGE	SPEAKING	READING	WRITING
GUJARATI			
HINDI			
ENGLISH			
ANY OTHER _____			

## WORK EXPERIENCE (STARTING FROM CURRENT POSITION):

ORGANIZATION	DESIGNATION	PERIOD			BRIEF PROFILE OF JOB
		FROM (MM/ YYYY)	TO (MM/ YYYY)	TOTAL (MM/ YYYY)	
1.					



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ORGANIZATION	DESIGNATION	PERIOD			BRIEF PROFILE OF JOB
		FROM (MM/ YYYY)	TO (MM/ YYYY)	TOTAL (MM/ YYYY)	
2.					
3.					

**NOTE:**

- 1. YOU CAN USE SEPARATE SHEET IF REQUIRED.**
- 2. REQUIRED PERSON SHOULD GIVE THEIR CADRE WISE/DESIGNATION WISE DETAILS.**
- 3. YOU SHOULD MENTION ONLY THOSE DETAILS FOR WHICH YOU CAN FURNISH DOCUMENTARY EVIDENCE.**



**COMPUTER SKILLS** \_\_\_\_\_

\_\_\_\_\_

**HAVE YOU WORKED IN GMRDS BEFORE? IF YES, GIVE DETAILS.**

\_\_\_\_\_

**REFERENCES (OTHER THAN YOUR RELATIVES):**

<b>NAME</b>	<b>OCCUPATION</b>	<b>ADDRESS AND CONTACT NO.</b>

**UNDERTAKING**

- 1. I DECLARE THAT ALL THE DETAILS IN THIS FORM ARE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND UNDERSTANDING AND HEREBY AGREE THAT ANY MISREPRESENTATION THEREIN MAY CAUSE REJECTION OF MY APPLICATION OR TERMINATION OF MY SERVICE WITHOUT NOTICE OR COMPENSATION THEREAFTER.**
- 2. I CONFESS THAT I AM NOT INVOLVED IN ANY CRIMINAL MATTER OR POLICE INQUIRY.**
- 3. I AGREE THAT MY EMPLOYMENT WILL BE SUBJECT TO TRANSFER TO ANY PROJECT OR LOCATION BY GMRDS.**
- 4. I DECLARE THAT ALL MY DEGREES AND EDUCATIONAL QUALIFICATIONS ARE FULLTIME AND AICTE/UGC APPROVED.**

**DATE:** .....

**PLACE:** .....  
**APPLICANT**

**SIGNATURE OF**



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## **DOCUMENTS TO BE SUBMITTED ALONG WITH THIS FORM:**

- **PHOTOCOPY OF MARKSHEET AND PASSING CERTIFICATE OF SSC, ITI, HSC, DEGREE (AS APPLICABLE)**
- **PHOTOCOPY OF EXPERIENCE CERTIFICATE (IF APPLICABLE)**
- **PHOTOCOPY OF GOVERNMENT RECOGNISED IDENTIFICATION CARD WITH ADDRESS (ANY ONE OF AADHAR CARD/PAN CARD/VOTER ID/DRIVING LICENCE/PASSPORT)**