


न्यूक्लियर पावर कारपोरेशन ऑफ इंडिया लिमिटेड (भारत सरकार का उद्यम) मद्रास परमाणु बिजलीघर कल्पाक्कम - 603 102 काँचीपुरम जिला (त.ना.)		Nuclear Power Corporation of India Limited (A Government of India Enterprise) MADRAS ATOMIC POWER STATION Kalpakkam - 603 102 Kancheepuram Dist. (T.N.)
CIN: U40104MH1987GOI149458		Website Address: www.npcil.nic.in
Registered Office: 16 th Floor, Centre-1, World Trade Centre, Cuffe Parade, Colaba, Mumbai- 400 005.		
मानव संसाधन प्रबंधन Human Resource Management		

ENGAGEMENT OF TRADE APPRENTICES

NOTICE NO. 01/MAPS/HRM/TA/2018

LAST DATE FOR RECEIPT OF APPLICATIONS : 16.08.2018

Nuclear Power Corporation of India Limited a premier public sector enterprise, under the Department of Atomic Energy, Government of India having comprehensive capability in all facets of Nuclear Technology namely, Site Selection, Design, Construction, Commissioning, Operation, Maintenance, Renovation, Modernization & Up-gradation, Plant Life Extension, Waste Management and Decommissioning of Nuclear Reactors in India under one roof.

Applications are invited for engagement of **Trade Apprentices** under Apprentices Act, 1961, and Apprenticeship Rules, 1991 as amended from time to time in the **Madras Atomic Power Station**, Kalpakkam- 603 102 in Kancheepuram District, Tamilnadu to share these challenging spectrum of responsibilities:

1. This requirement is only for “Trade Apprenticeship” engagement on stipend basis.
2. The Trades in which engagement will be made are given below:

Total No. of Posts – 32 (SC -6 , OBC - 8 , UR - 18)

Sl. No.	Name of the Trade	Nos. of Seats
(i)	Lathe Operator	01
(ii)	Machinist	01
(iii)	Welder	02
(iv)	Fitter	14
(v)	Electrician	08
(vi)	Electronic Mechanic	06
Total		32

3. Educational Qualification:-

Sl. No	Name of the Trade	Qualification required
(i)	Lathe Operator	1. Passed 10 th class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Lathe Operator Trade.
(ii)	Machinist	1. Passed 10 th class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Machinist Trade.
(iii)	Welder	1. Passed 8 th class examination from a recognized school and 2. ITI Pass Certificate in Welder Trade.
(iv)	Fitter	1. Passed 10 th class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Fitter Trade.
(v)	Electrician	1. Passed 10 th class examination with Science and Mathematics under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Electrician Trade.
(vi)	Electronics Mechanic	1. Passed 10 th class examination under 10+2 system of education or its equivalent and 2. ITI Pass Certificate in Electronic Mechanic Trade.
4.	Place of Training	Madras Atomic Power Station, Kalpakkam- 603 102, Kanchipuram District, Tamilnadu.
5.	Age as on 16.08.2018	Not less than 16 years. Maximum age limit is 24 years for General Candidates. <u>Age relaxation for Reserved category:</u> (i) SC/ST - Relaxation upto 5 years (ii) OBC - Relaxation upto 3 years (iii) PWBD - Relaxation upto 10 years
	Date of reckoning eligibility criteria	The date for the purpose of possession of qualification and meeting the age criteria shall be 16.08.2018 .

6.	<p>Standard of Physical Fitness:</p> <p>(i) The candidates should be free from evidence of any contagious or infectious disease. He should not be suffering from any disease, which is likely to be aggravated by service or is likely to render him until unfit for service or to endanger of health of the public. He should also be free from evidence of Tuberculosis in any form, active or healed.</p> <p>(ii) The candidates should have the following:</p> <p>a) Height : 137 Cms.</p> <p>b) Weight : 25.4 Kgs.</p> <p>c) Chest measurement : Chest expansion should not be less than 3.8 Cms. irrespective of size of chest.</p> <p>d) Vision : There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk or aggravation or recurrence.</p> <p>Note: The engagement of the Apprentice is subject to qualifying the standard medical examination prescribed by the Competent Authority.</p>
7.	<p>Selection Procedure</p> <p>The candidates will be shortlisted for training on the basis of marks obtained in their ITI standard/course and Trade competency.</p>
8.	<p>Period of Training</p> <p>One Year.</p>
9.	<p>Amount of Stipend</p> <p>a) 90 % of minimum wage of semi-skilled workers notified by the Govt. of Tamilnadu, if he/she had undergone 2 years ITI Training course.</p> <p>b) 80 % of minimum wage of semi-skilled workers notified by the Govt. of Tamilnadu, if he/she had undergone 1 year ITI Training course.</p>

10. HOW TO APPLY:

- 1) Interested eligible candidates are first required to register in the web portal <http://apprenticeship.gov.in> for enrolment as Apprentices. The applications will not be accepted without registration in the above mentioned web portal.
- 2) The candidates have to apply for the respective trade through the Establishment Registration No.E12153300082, the Establishment ID for NPCIL, MAPS. However, submitting the hardcopy of application is must for screening/selection.
- 3) Candidates may download the Application Form (Annexure-I) from the NPCIL Website www.npcil.nic.in . Before applying the candidate should ensure his/her eligibility for Apprentice Training.
- 4) The application should be submitted in the proforma given in the advertisement, preferably type written on A4 size paper. The outer cover should be superscribed **“APPLICATION FOR ENGAGEMENT OF TRADE APPRENTICE against Notice No.01/MAPS/HRM/TA/2018.**

- 5) Candidates should submit self attested photocopies of the following certificates/ documents alongwith their application:
- 1) Educational qualification (8th, 10th, 12th Mark Sheet as may be applicable).
 - 2) ITI Certificate and Mark Sheet.
 - 3) Other qualification / Experience Certificates.
 - 4) Conduct Certificate from TWO Gazetted Officers or from concerned Institution.
 - 5) Community certificates of those belonging to SC/ST/OBC.
 - 6) PWD Certificate (if applicable).
 - 7) Aadhaar Card.
 - 8) Employment Exchange Registration Card.
 - 9) Recent passport size photograph.
- 6) The duly filled in application form affixing your passport size photograph on the space provided alongwith of all supported documents may be sent to the following address:

**Manager (HRM),
HRM Section,
Nuclear Power Corporation of India Limited,
Madras Atomic Power Station,
Kalpakkam-603 102.
Kancheepuram District,
Tamilnadu.**

- 7) **The filled in application should reach us on or before the last date i.e. 16.08.2018. Applications received after the last date for any reasons will not be considered.**
- 8) Incomplete/erroneous application or applications without proper enclosure will be summarily rejected without any communication.

11. GENERAL CONDITIONS:

- 1) Candidates should submit duly filled application in the prescribed format only.
- 2) Candidates should submit only one Application form and not more than one irrespective of number of Trade applied for.
- 3) **The period of Apprentice training will be one year only.**
- 4) The applicants who have already undergone Apprenticeship training partially/fully for a period of one year or more in any discipline need not apply.
- 5) **The applicants found suitable will have to appear for the Trade Test/ Certificate verification. Candidates called for the Trade Test/Certificate verification, shall meet the related expenses by themselves.**
- 6) **The application form should be accompanied by two Conduct Certificates recently obtained from 2 Gazetted Officers or from the concerned Institution (Originals). The application with one Conduct Certificate attached will not be entertained.**
- 7) Candidates selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control. Before commencement of the training, the

candidates will have to execute a Contract of Apprenticeship. Those who absent themselves are liable to refund the whole cost of their training as well as the amount received as stipend as determined by the Central Apprenticeship Adviser.

- 8) Every Apprentice who has completed the period of training will have to undergo a test to be conducted by the National Council for Training in Vocational trade to determine his proficiency in the designated trade. Only on passing the test, a Certificate of Proficiency in the trade would be issued by the National Council.
- 9) The Engagement and training are strictly in compliance with the provisions of the Apprentices Act 1961 and **there is no obligation for employment** of the Apprentices on completion of their training.
- 10) Management reserves the right to cancel or alter the number of seats of particular trade or even the entire process of engagement of apprentice without assigning any reasons whatsoever.
- 11) **Preference will be given to the applicants belonging to neighboring village around the Plant Site.**
- 12) Applications with incomplete particulars or without attaching self attested copies of certificates required or otherwise not in accordance with other requirement of this notice are liable to be rejected.
- 13) **Police Verification Certificate:** Madras Atomic Power Station being highly protected area, Apprentices will be allowed only after submission of Police Verification by Sub Inspector or above of their area. You may take parallel action to obtain the Police Verification Certificate, which is a mandatory requirement, to be produced, upon Selection, prior to joining the training.

ANNOUNCEMENTS :

All further announcements/details pertaining to this process will only be published / provided on NPCIL Website: www.npcil.nic.in from time to time.

**Manager (HRM)
Madras Atomic Power Station**

1. All Notice Boards of MAPS/IGCAR/GSO/KARP/BARC(F)/CWMEF/BHAVINI.
2. President, Panchayat Office: Kindly arrange to make wide publicity in your Village / Panchayat.
3. Principal, ITI : Requested to display in Notice Board of the ITI.

**APPLICATION FORM FOR APPRENTICESHIP TRAINING UNDER THE
APPRENTICE ACT, 1961**

NAME OF THE TRADE APPLIED : _____

1. Advt. Notice No. : **01/MAPS/HRM/TA/2018**

2. Name (in Capital letters) :

3. Enrolment/ Registration No. as indicated in web portal <http://apprenticeship.gov.in> (Mandatory) :

4. Father/Husband Name :

5. Gender : Male/Female

6. Date of Birth & Age :

7. Nationality :

8. Religion :

9. Whether belongs to : SC/ST/OBC/GEN

10. Employment Exchange Registration No. & Date :

11. Marital Status : Married/Unmarried

12. Address for Correspondence :

13. Permanent Address :

14. Contact Mobile No. :

15. E-Mail ID :

16. Aadhaar Card No. (Mandatory) :

Affix self
attested recent
Passport Size
Photograph

17. Whether Physical Handicapped : Yes / No (if Yes, please mention category of)

18. Disability : OH/HH/VH - Percentage of Disability:_____%

19. Height : _____Cms. Weight : _____Kgs.

20. Educational Qualification:

Examination Passed	Name of the Institute/College	Year of Passing	Subject/ ITI Trade	Marks obtained	Duration of ITI Course (1 Yr / 2 Yrs)	Class/ Division % of Marks

21. Are you under contractual obligation to serve the Central/State Govt. / any other : Public Sector Undertakings? If so, please Furnish full details.

22. Name and Address of not less than two persons to whom a reference can be : made regarding your professional competence.

23. Details of relatives already employed in the Department of Atomic Energy : or its Constituent Units / NPCIL.

24. Have you attended any written test/ interview conducted by MAPS : earlier and if so, when.

25. Any other information you may wish to add. :

Certified that the above information is correct and true. If found false, my application will be rejected and if the training has begun. I will be removed from the training apart from recovery of the stipend and cost of training through RDAT, Guindy, Chennai.

Signature :

Date :

Place :

Checklist

Self attested copy of Certificates / Documents enclosed

(Strike out which is not applicable)

1.	Educational Qualification (8 th Std. / 10 th Std / 12 th Std. Mark Sheets as may be applicable)	YES / NO
2.	ITI Certificate	YES / NO
3.	ITI Mark Sheet	YES / NO
4.	Conduct Certificate from two Gazetted Officers or from concerned Institution (Original)	YES / NO
5.	Community Certificate in prescribed format of those belonging to SC/ST or OBC (Non-Creamy Layer) Candidates	YES / NO
6.	PWD Certificate issued by the Competent Authority (if applicable)	YES / NO
7.	Aadhaar Card (Compulsory)	YES / NO
8.	Other qualification/experience certificates, if any	YES / NO
9.	Recent Passport size photograph – 2 Nos.	YES / NO
It is certified that Xerox copies are legible and readable. Copies of certificates are attached.		
Date:		Signature
Place:		

CHARACTER CERTIFICATE

Certified that I know Shri/Smt./Kum. _____ son/daughter of
Shri _____ for the last _____ years _____ months
and that to the best of my knowledge and belief he/she bears a respectable character.

Signature: _____

Designation or :
Status & Address

Date: _____

Place : _____

POLICE VERIFICATION CERTIFICATE

(To be submitted after selection before joining training)

This is to certify that Character and Antecedents of the following person has been verified and nothing adverse against him is noticed.

Name	
Father's Name	
Age	
Address	

The following remarks/observations are made_____.

Signature of Sub Inspector or above

Date :

Seal :