



**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED  
(A STATE GOVERNMENT UNDERTAKING)**

Registered Office : Vidyut Bhawan, HPSEBL, Shimla-171004  
Corporate Identity Number (CIN) : U40109HP2009SGC031255  
GST No. : HPSEBL 02 AACCH4894EHZB  
Telephone Number : (H.O) 0177-2809346/Fax No.0177-265898  
Email address : [cmd@hpseb.in](mailto:cmd@hpseb.in), [directorfa@hpseb.in](mailto:directorfa@hpseb.in)  
Website address : [www.hpseb.com](http://www.hpseb.com)

**Advertisement No. 1/2018**

**Dated: - 17-7-2018**

Applications on the prescribed Proforma in sealed covers are invited for filling up of 799 posts of various categories i.e. 605 Posts of Junior T-Mate , 145 posts of Junior Helper (Sub- Station) and 49 Junior Helper(Power House)(Electrical) on fixed contractual remuneration of Rs. 7175/- per month under the Himachal Pradesh State Electricity Board Ltd strictly as per R&P rules. The desirous candidates need not submit separate applications for the post of Junior T/Mate / Junior Helper (Sub- Station)/Junior Helper(Power House)(E) . They shall submit single application indicating their preference for the post in that application only. In case of their selection, they will be placed in the respective cadre based on their merit and preference. The desirous applicants can submit their application at any one of the following 3 offices, either personally or through regd/speed post, on or before **18/08/2018** (till 5.00 pm). However, for the candidates residing in Lahaul & Spiti Distt, Kinnaur Distt, Pangl & Bharmour Sub Division of Chamba Distt and Dodra Kwar Sub Division of Shimla Distt of Himachal Pradesh, the last date for receipts of application is **24/08/2018** (till 5.00 pm):

1.	Chief Engineer (Operations) North Zone HPSEB Ltd., Dharamshala, District Kangra Himachal Pradesh, Pin - 176215
2.	Chief Engineer (Operations) Central Zone HPSEB Ltd., Mandi, District Mandi Himachal Pradesh, Pin -175001
3.	Chief Engineer (Operations) South Zone, HPSEB Ltd., Vidyut Bhawan, Shimla Himachal Pradesh, Pin-171004

The applications received after these dates will not be entertained. The Board will not be responsible for delay in receipt of applications due to any reasons what so ever.

**Note:- No personal interview will be conducted.**

## 1. Category wise number of posts:

<b>(i) TOTAL NO. OF POSTS FOR JUNIOR T-MATE = 605</b>
GEN(UR)-224, GEN(ANTODAYA/BPL)-52, GEN(WFF)-06, GEN(ESM)-56, GEN(SPORTS)-14 OBC(ANT/BPL)-14, OBC(UR)-66, OBC(ESM)-15, SC(ANT/BPL)-16, SC(UR)-100, SC(ESM)-18, SC (WFF) -01 ST(UR)-11, ST(BPL/ANT)-09, ST(ESM)-03
<b>(ii) TOTAL NO. OF POSTS FOR JUNIOR HELPER(SUB-STATION)=145</b>
GEN(UR)-77, GEN(ANTODAYA/BPL)-13, GEN(ESM)-11, OBC(UR)-20, SC(UR)-19, SC(ESM)-4, ST(UR)-1
<b>iii) TOTAL NO. OF POSTS FOR JUNIOR HELPER(POWER HOUSE)(ELECTRICAL)=49</b>
GEN(UR)-17, GEN(ANTODAYA/BPL)-4, GEN(ESM)-4, GEN(Sports)-3, GEN(WFF)-1, SC(UR)-7, SC (ANYODYA /BPL)-2, OBC(UR)-5, OBC(ANYODYA/BPL)-2, OBC(ESM)-2, ST(UR)-1, ST(ESM)-1
<b>Note 1: ESM=Ex Serviceman, BPL=Below Poverty Line, WFF=Ward of Freedom Fighter, Gen=General, UR= Unreserved, SC= Scheduled Caste, OBC= Other Backward Classes, ST= Scheduled Tribe.</b>
<b>Note 2: In case of Ex. Servicemen quota posts, recruitment will be undertaken by Ex-Servicemen Employment Cell, Directorate of Sainik Welfare, Hamirpur (H.P) AND Director, Youth Services and Sports, Himachal Pradesh, Shimla-2.</b>

## 2. Education and other Qualification

### 2.1 **Essential:** Matric Pass

**2.2 Desirable:** Preference will be given to the candidates who possess ITI certificate in **Wireman/ Electrician** trade done through a regular course from an institution recognized by the H.P. Govt. or the National Trade Certificate of one year Broad Based Basic Training(MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade through COE an institution recognized by the H.P. Govt.

**2.3** The candidate must be a citizen of India and should be a Bonafide Himachali,

**3. Age:** The applicant should be between 18 to 30 years as on **01-01-2018**. Upper age limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribe and Other Backward Classes & Children/Grand Children of Freedom Fighters of Himachal Pradesh. The upper age relaxation is also available to Ex-Servicemen candidates of H.P. as per provision of relevant rules/instructions of H.P. Govt.



**4. Mode of Selection:** The total selection process is of 100 Marks with following distribution:-

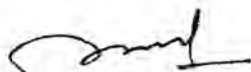
S.N	PROCESS	MARKS ASSIGNED	Name of competent Authorities to issue the certificates:-
I.	Marks obtained in Matric to be awarded on prorata basis	60 % (MAX 60 marks)	
II.	Technical qualification of ITI in Wireman /Electrician trade obtained through Regular Course (not through distance education) from the institutions recognized by the Government of Himachal Pradesh or the National Trade Certificate of one year Broad Based Basic Training(MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade (COE) through a institution recognized by the H.P. Govt. There will be no prorata distribution of marks but fixed 25 marks would be given to a candidate having ITI qualification in Wireman/Electrician trade irrespective of his percentage in ITI, this being a preferred qualification. Any other technical qualification including higher technical qualification will not be considered for purpose of granting 25 marks.	25 MARKS (Absolute)	
<b>TOTAL</b>		<b>85 MARKS</b>	
III.	<b>Evaluation Criteria as detailed below:-</b>		<b>15 MARKS</b>
Sr. No	Detail of Criteria of 15 Marks	Marks	Competent authority to issue the certificate
1.	Belonging to notified Backward Area or Panchayat, as the case may be	1(One)	Concerned SDO(E )/ Tehsildar/ Naib Tehsildar
2.	Land Less family / family having land less than 1 Hectare to be certified by the concerned Revenue Authority	2(Two)	Concerned SDO(E )/ Tehsildar/ Naib Tehsildar
3.	Non- employment certificate to the	2.5	Concerned SDO(E )/ Tehsildar/



	effect that none of the family members is in Government / Semi Government.	(Two & half)	Naib Tehsildar or concerned Panchayat Secretary/ Sahayak and countersigned by concerned Gram Panchayat Pardhan/ VP Pardhan
4.	Differently abled persons with more than 40% impairment / disability / infirmity	1(One)	Health & family Welfare authorities / medical Boards.
5.	NSS (at least one year), certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions	1(One)	Concerned Head of Institution Certificate of Medal winner will be issued by concerned District Youth services and Sports Officer/ Head of institution.
6.	BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt from time to time	2.5(two & half)	Concerned BDO by taking the authenticated entries in the "Pariwar Register" as the basis of such certificate or concerned Panchayat Secretary / Sahayak and countersigned by concerned Gram Panchayat Pardhan.
7.	Widow/ divorced / destitute / single woman	1.5 (One & half)	Concerned BDO by taking the authenticated entries in the "Pariwar Register" as the basis of such certificate.
8.	Singly daughter/ Orphan	1(One)	Concerned BDO by taking the authenticated entries in the "Pariwar Register" as the basis of such certificate.
9.	Experience up to a maximum of 5 years in Govt/ Semi- Govt organization relating to the post applied for (0.5 mark only for each completed year)	2.5(Two & a Half)	Competent authority of the concerned Govt/ Semi Govt. Organization.
	<b>Total</b>	<b>15 marks</b>	
	<b>G-Total</b>	<b>100 marks</b>	

**5. Application Forms:** Application form can be downloaded from the official website of HPSEB Ltd i.e. [www.hpseb.com](http://www.hpseb.com). No other application form will be accepted.

**6. Documents (Self Attested Photocopies only) to be sent with the application Form;**





- 6.1 Matric Certificate showing details of marks obtained.
- 6.2 Certificate of ITI in Wireman / Electrician/Electrical trade only.
- 6.3 SC/ST/OBC/Wards of Freedom Fighters / BPL / Antodaya certificate.
- 6.4 One passport size recent photograph of the candidate (duly signed by candidate) pasted on prescribed box in the Application form.
- 6.5. **Aadhar card copy.**
- 6.6 All the relevant certificates (As applicable) issued by competent authority as mentioned in Part III Evaluation Criteria of 15 marks.
- 6.7. Receipt of Fee paid through RTGS/NEFT/IMPS or deposited in the Bank Account as per Para-7 below.

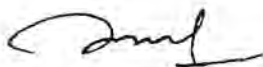
**7. Fee:** The fee is Rs. **100/-** for General Category Candidates and Rs. **50/-** for reserved categories. The fee is to be paid/deposited either through RTGS/NEFT/ IMPS or any other mode in the following bank:

**The State Bank Of India, The Mall, Shimla in the Accounts No.35110998627 IFSC-SBIN0000718.**

No bank Draft/IPO will be accepted. .

**General Instructions:**

1. The candidate must apply on the prescribed Application form.
2. Only one Application should be sent in one envelope.
3. The Application form should be filled in by the candidate in his/her own handwriting with blue /black ink ball point pen.
4. The candidate must fulfil all the required essential educational and other qualifications on the last date fixed for the receipt of application form.
5. The candidate shall write his/her name as per the matriculation certificate in the relevant column of the application form.
6. Incomplete application forms e. g. declaration not signed, without photo and columns not filled in, receipt of fee deposit in the bank not attached or applications



received after the due date shall be rejected straight way without assigning any reason.

7. In-service candidates shall be required to produce the N.O.C. from the concerned department. They should send their original applications direct to aforementioned offices under intimation to their controlling officer.

8. The Candidates selected for appointment to the post of Junior T-Mate and Junior Helper (Sub- Station) and Junior Helper(Power House)(Electrical) on Contract basis will have to execute a contract with the concerned appointing authority as per the provisions of the Recruitment & Promotion Rules of the respective post.

9. Candidates claiming fee concession should possess a valid certificate of the respective category as on the last date of submission of application & the copy of the certificate is required at the time of securitizing, failing which the candidature is liable to be cancelled at the securitizing stage.

10. No change of category shall be allowed after last date of receipt of application forms i.e. from SC to OBC/ST etc. vice versa.

11. Married daughters/ grand-daughters of freedom fighters are not entitled for reservation under Ward of Freedom Fighter Sub-category. Preference will be given to the children of Freedom Fighters over their Grand Children.

12. The certificate of Scheduled Caste, Scheduled Tribe, Other Backward Classes should be on parental basis.

13. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen at the time of securitizing.

14. Eligibility for vacancies in Sub-Category of **EX-SERVICEMAN/ Sports** shall be as per the norms framed by GoHP.

15. Number of post(s) are tentative and may increase or decrease from time to time.

16. Only Himachali candidates belonging to SC/ST/OBC will be eligible for the posts reserved for respective categories.

17. The validity of IRDP/BPL certificate is of six months from the date of its issuance. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen at the time of securitizing.



18. Candidates belonging to OBC category are required to produce OBC certificate, which should not be more than two years old at the time of last date fixed for receipt of applications and securitizing, along with latest affidavit duly attested by the authority authorized under the Indian Oath Act stating that his/her status as OBC has not changed and that they are not excluded from the category of OBC on account of being covered under creamy layer. Such certificate should be based on the lineage of parental family. The validity of the certificate is required to be seen at the time of scrutinizing.

19. The candidates must ensure their eligibility in respect of category, experience, age and essential qualification(s) etc. as mentioned in the advertisement to avoid rejection at any later stage.

20. No such recruitment of above posts will be made in the share of Persons With Disabilities (Equal Opportunities, protection of Right and Full Participation) Act. 1995 against 4% reservation, however exemption has already been obtained for disabled persons in view of the nature of the duties under Section-33 from the Pr. Secretary (Power) to the Govt. of H.P.

20. For further details candidates may contact the concerned O/O Chief Engineer (Operation) on following Telephone numbers:

20.1 Chief Engineer (Operations) North Zone, Dharamshala: **01892-224907**

20.2 Chief Engineer (Operations) Centre Zone, Mandi: **01905-223017**

20.3 Chief Engineer (Operations) South Zone, Shimla: **0177-2801745**

This Advertisement is also available on the website of the Board i.e. [www.hpseb.com](http://www.hpseb.com).



**(Ram Kumar Gautam)**  
**Executive Director (Personnel)**  
**H.P. State Electricity Board Ltd.**  
**Vidyut Bhawan, Shimla -171004**

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**PROFORMA**

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**


**APPLICATION FORM FOR RECRUITMENT TO THE POST OF JUNIOR T-MATES  
AND JUNIOR HELPER (SUB- STATION) and JUNIOR HELPER(POWER HOUSE)  
(ELECTRICAL)**

**Affix latest passport  
size Self Signed  
Photograph here**

**Form No.**

**(For office use only)**

<b>1</b>	Name	
<b>2</b>	Father's name	
<b>3</b>	Permanent Home Address	
<b>4</b>	Address for correspondence	
<b>5</b>	Phone No. / Mobile No.	
<b>6</b>	Email ID (if any)	
<b>7</b>	Mark of identification	
<b>8</b>	<b>Whether GEN(UR), GEN (ANTODAYA/BPL), GEN (WFF), OBC(ANT/BPL), OBC (UR) , SC(ANT/BPL), SC(UR) , SC(WFF) ST(UR), ST(BPL) (Attach Self-Attested Copies of certificates)</b>	<b>Write applicable category (Category once mentioned will not be changed later)</b>
<b>9</b>	<b>Preference for post in case of</b>	<b>Write down preference clearly</b>





	<b>Selection (I) Junior T/Mate</b> <b>or</b> <b>(2) Junior Helper(Sub-Station)</b> <b>or</b> <b>(3) Junior Helper(Power House)</b> <b>(Electrical)</b>	<b>1.</b> <b>2.</b> <b>3.</b>
<b>10</b>	<b>Aadhar card No.</b>	
<b>11</b>	Date of birth (As per Matric certificate) j) In figures ii) In words iii) Age as on <b>01/01/2018</b> <b>(Attach Self-Attested Copies of certificates)</b>	(i) (ii) (iii) Year ..... Months .....
<b>12</b>	Educational Qualification: <b>(Attach Self-Attested Copies of certificates)</b>	
	1. Matric	(i) Name of Board (ii) Year of Passing (iii) Total Marks (iv) Marks Obtained (v) Percentage of Marks
	2. ITI in Wireman / Electrician / Electrical Trade	(i) Name of Institution (ii) Year of Passing (iii) Total Marks (iv) Marks Obtained (v) Percentage of Marks
<b>13</b>	Tick if applicable: 1 Notified Backward Area/ Panchyat 2 Landless Family 3 Non Employment certificate 4 Differently abled person	See Mode of Selection 4( III) of Advertisement. Attach self attested Certificates if

	5 NSS (at least one year) 6 BPL Family(Below Rs. 40000/-) 7 Widow/ Divorced/destitute/ Single woman. 8 Single Daughter/ Orphan 9 Experience Certificate.	applicable.
<b>14</b>	Particulars of Fee Deposited (Rs. 100 for General Category and Rs.50 for others)	(i) Receipt No. _____ Dated _____ Duly stamped by the Bank authority (Copy enclosed)

I certify that details given above are correct to the best of my knowledge and belief. I understand that if any of the above facts are found to be incorrect, my candidature shall be liable to be cancelled or legal action can be taken against me at any level.

Signature of the candidate

