

**APPLICATION FORMAT FOR RECRUITMENT OF JUNIOR TEACHER (CONTRACTUAL)-2017-18 IN  
ANGUL DISTRICT**

Affix 2 recent self attested color passport size photographs at front side of the photograph

(To be filled in by the candidate in his/her own handwriting)

Advertise No \_\_\_\_\_ / Date \_\_\_\_\_

1. Post applied for : (Tick as applicable)  
 1. +2 Arts/Com CT  (2) +2 Science CT  (3) B. A. B.ED (Social Science)   
 4. B.A. B.Ed. (Language)  5. B.Sc. B. Ed

2. Full Name (In Capital Letters)

3. Fathers/Husband's Name

4. Date of Birth: \_\_\_\_\_ Age as on 01.01.2018:     
 Date Month Year

5. Address for correspondence:

(a) Present Address: At: \_\_\_\_\_ (b) Permanent Address: At: \_\_\_\_\_  
 Po: \_\_\_\_\_ Po: \_\_\_\_\_  
 Vill: \_\_\_\_\_ Dist: \_\_\_\_\_ Vill: \_\_\_\_\_ Dist: \_\_\_\_\_  
 Contact No: \_\_\_\_\_ Contact No: \_\_\_\_\_

6. Sex (M/F):

7. Whether Married/Unmarried - Y/N

8. Whether Ex-Serviceman/Physically Handicapped/Sports person (Tick)

9. If Physically handicapped mention type: (Visual / Hearing /Locomotors)

10. Caste : S.C /S.T / S.E.B.C / U.R.-

11. Trained: C.T. /B.Ed. / Spl. B.Ed. / Untrained.

12. Whether OTET Passed or Not:

13. Educational Qualification:

Sl. No	Educational qualification	Name of the Board/Council/Univ./ Institution	Year of passing	Full Marks	Secured Marks without extra optional	Percentage of Marks secured	Division in which passed

- Note: 1. The marks secured in 4<sup>th</sup> optional subject in HSC examination/ Higher secondary (+2) examination is to be excluded.  
 2. Percentage of Marks obtained in pass shall be considered for Pass students while for Honours students marks obtained in Honours will be considered for calculation of percentage.  
 3. Marks secured in extra optional /Ancillary/ Foundation courses are to be deducted from the total marks.

14. Name of the Employment Exchange \_\_\_\_\_ Regd. No. \_\_\_\_\_ & Date \_\_\_\_\_

15. Resident Certificate No \_\_\_\_\_ / Date \_\_\_\_\_

16. Caste Certificate No / Date \_\_\_\_\_ issued by \_\_\_\_\_

### DECLARATION

I do hereby declare that the entries and statements made in this application form and all the attachments' and enclosures are true to the best of my knowledge and belief. I have carefully read the details in the Advertisement / Notice of the Collector, Angul and I fulfill all the conditions of eligibility prescribed for the post. If it will be detected false/forged incorrect ineligibility at any time in future before or after the selection, my candidature will be rejected / cancelled / terminated if legal action will be taken.

Place \_\_\_\_\_  
Date \_\_\_\_\_

*Signature of the Candidate*

#### 2. Enclosures to be attached with the application form

- 1). Self Attested Xerox copies of certificates showing Academic qualification with mark sheets as required for the post.
- 2). Self Attested Xerox copy of OTET Pass.
- 3). Self Attested Xerox copy of caste certificates from the competent authority in case ST/Sc/SEBC candidatures Caste Certificate submitted by SC & SEBC candidates must be within 6 months before publication of this advertisement.
- 4). Self Attested Xerox copy of certificate in support of physically handicapped persons. (The PH candidates shall be referred to Appellate Medical Board constituted by W & CD Department. Vide Notification No.16430 dtd. 06.09.2011 for examination.
- 5). Self Attested Xerox copy of Certificates of Ex-Service Men issued by the Competent authority.
- 6). Self Attested Xerox copy of Identify card of sports person issued by the competent Authority of the State.
- 7). Self Attested Xerox copy of residential certificate issued by competent authority
- 8). Self Attested Xerox copy of valid employment registration card issued by the competent authority.
- 9). Original Affidavit to the effect that, he / she has not made application for engagement as Sikhya Sahayaks /Jr. Teacher (Contractual) in any one revenue district other than the revenue district applied for.
- 10). Self attested copy of No objection certificate issued by employer in case of in-service candidates.
- 11). Two recent passport size photographs self attested by candidate to be affixed in the application form.
- 12). 2 Nos. of self addressed envelope affixing stamp of Rs.25/- in each.
- 13). The category and post applied for should be clearly mentioned in the front cover of the envelope.
- 14). No. TA /D.A. will be allowed at the time of verification of original certificates/ counseling.
- 15). The incomplete applications and application received after due date will be summarily rejected.
- 16). The applicant applied with grade marking should submit the relevant calculation sheet approved by the concerned Universities of Institution.
- 17). C.T & B.Ed. candidates other than passed C.T or B.Ed. in Govt. Institution of Odisha should submit the affiliation copy or equivalence certificate approved by the State Government/NCTE or Universities of Odisha.
- 18). Application completed in all respect along with the above enclosures should be sent in Registered Post / Speed Post in closed cover addressed to the Collector, Angul, (Welfare Section), Pin: 759122, Odisha so as to reach the office of the District Welfare Officer, on or before 31.05.2018 during office hour.

**CHECK LIST OF DOCUMENTS SUBMITTED BY THE CANDIDATE  
(TICK AS APPLICABLE)**

- |  |                          |             |                          |
|--|--------------------------|-------------|--------------------------|
| 1. HSC Board certificate   | <input type="checkbox"/> | Marks Sheet | <input type="checkbox"/> |
| 2. +2 Certificate  | <input type="checkbox"/> | Marks Sheet | <input type="checkbox"/> |
| 3. +3 Certificate  | <input type="checkbox"/> | Marks Sheet | <input type="checkbox"/> |
| 4. OTET Mark Sheet   | <input type="checkbox"/> |             |                          |
| 5. Training Certificate CT   | <input type="checkbox"/> | B. Ed.      | <input type="checkbox"/> |
|  |                          | Spl. B. Ed  | <input type="checkbox"/> |
|  |                          | Marks Sheet | <input type="checkbox"/> |
| 6. Caste Certificate   | <input type="checkbox"/> |             |                          |
| 7. Residence Certificate   | <input type="checkbox"/> |             |                          |
| 8. Affidavit in original of apply for this district only.                      |                          |             | <input type="checkbox"/> |
| 9. Employment Registration Card  |                          |             | <input type="checkbox"/> |
| 10. Physically handicapped Certificate ( if any)                               |                          |             | <input type="checkbox"/> |
| 11. Proof of Service as Army Personnel (if any)                                |                          |             | <input type="checkbox"/> |
| 12. Identify card issued by Directorate of Sports Authority of Odisha (if any) |                          |             | <input type="checkbox"/> |
| 13. Self attested passport size photograph                                     |                          |             | <input type="checkbox"/> |
| 14. Two good quality stamped self addressed Envelope                           |                          |             | <input type="checkbox"/> |
| 15. No. of documents attached as per check list                                |                          |             | <input type="checkbox"/> |

**Signature of the candidate**