



Application No.....

Application Fee : Rs. 50/-

JHARKHAND STATE POLLUTION CONTROL BOARD
RANCHI – 834004

(TO BE SUBMITTED IN DUPLICATE)

INFORMATION FOR OBTAINING NOC U/S 25 & 26 OF THE WATER
(PREVENTION AND CONTROL OF POLLUTION) ACT, 1974 & U/S 21 OF THE AIR
(PREVENTION AND CONTROL OF POLLUTION) ACT, 1981

1. GENERAL

(i) Name of Industry :

(ii) Name & Address (with pin code)
of applicant with Telephone No.

(iii) Location of the Project (attach location map)

Place :

P.O. :

District :

(Information is also required if industry is located outside the Industrial Area)

Mauza :

Khata No :

Khesra No :

(iv) At what distance (in meter) following are located from Battery limit of the plant.

(a) Railway line :

(not captive) :

(b) River (with name) :

(c) Monuments :

(d) Forest / Sanctuary :

(e) Human habitation :

(minimum 200 permanent dwellers)

(f) National Highway / State Highway :

- (v) Present land use : prime agriculture / Agriculture / Barren land / Industrial / Forest.
- (vi) Topography : Hill / Plane / Rugged / Marshy.
- (vii) Prevalent wind directions.....Speed.....km/h
- (v) Yearly average rainfall.....

2. BREAKUP O F PROPOSED LAND USE AT THE SITE

- (i) Area for plant.....sq. Metre
- (ii) Area for Infrastructure.....sq. Metre
- (iii) Area for Effluent Treatmentsq. Metre
- (iv) Proposed width of plantation all around the plot in metre.

NorthSouth.....East.....West.....

- 2.1 (i) Whether propose to build captive colony.....yes/No.
- (ii) Distance of the captive
- (iii) Number of dwellers.....

3. RAW MATRIALS

- (i) List of raw materials
 -MT/d
 -MT/d
 -MT/d
 -MT/d
- (ii) List of processing
 - ChemicalsMT/d
 -MT/d

4. SOLID WASTES

- (i) Solid wastes in MT/d.....
- (ii) Composition of wastes.....
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- (iii) Enclose a write-up on Solid Wastes Management.

5. PROCESS AND PRODUCTION

Enclose a copy of the Project Report with flow sheet

- (i) List of product with daily capacity : MT
- (ii) List of By – product with daily capacity : MT
- (iii) State briefly the technology :

6. WATER REQUIRMENT

- (i) Source of water supply : Well / Tube well / River / Lake
- (ii) Water requirement.....kl /d
 - Industrials..... kl /d
 - Domestic.....kl /d
 - Other..... kl /d

7. WASTE WATER

- (i) Quantity of Waste Water :
 - Industrials.....KL /d
 - Domestic.....KL /d
 - Other.....KL /d
- (ii) Trade Effluent quantity :
 - Before treatmentKL/d
 - After treatment.....KL/d
- (iii) Final discharge to : Land/ River/ Lake/ Municipal drain/ Industrial Area drain.
- (iv) Quantity of treated effluent to be recycled.....KL/d
- (v) Enclose a short write up on sludge management

8. ATMOSPHERIC

- (i) Stacks details

	Stack No. 1	No. 2	No. 3	No. 4
Attached to :				
Height (metre)				
Construction Meterial				

9. ENERGY

- (i) Source of Energy : D.G. Sets with capacity...../Boilers/Furnaces/Captive Power Plant/ Public Supply.
- (ii) Fuel Consumption
 - Coal.....MT/d Wood.....MT/d
 - Diesel Oil.....KL/d L.D.O.....MT/d
 - H.S.D.....MT/d Furnace Oil.....MT/d
 - Other source.....MT/d

10. OTHER POLLUTION

(i) Noise :

(a) Sound level.....in dB(A)

(b) Abatement measures :

(ii) Odour : Source level.....Abatement Measures.....

(iii) Thermal Pollution Source.....Abatement Measures.....

11. PROJECT COST IN LACS

Cost of (a) Land Rs..... (b) Building Rs.....

(c) Machinery Rs..... (d) Infrastructure Rs.....

(e) Pollution Control Rs..... (f) Total of Projects Rs.....

12. N.O.C. FEE

Amount Rs.....Bank Draft No.....Date.....

Payable to Jharkhand State Pollution Control Board at Ranchi.

Place :

(Signature of Applicant)

Date :

(with Official seal)

NOTE :

(a) In case of Major Polluting Industries, listed in Annexure III of related Guideline, E.I.A. and E.M.P. are essential.

(b) In case of modernization / expansion activity the project proponent shall submit a separate write-up indicating there in existing and proposed pollution load.

(c) Application shall be submitted to Member Secretary , Jharkhand State Pollution Control Board , T.A. division Building (Ground Floor), HEC, Dhurwa, Ranchi - 834004

(d) N.O.C. free shall be payable in the following manner :-

- | | | |
|-----|---|--------------|
| (1) | Cost of Scheme, 25.00 crores or above | Rs. 20,000/- |
| (2) | Cost of Scheme,1 crore and above but less than 25 crore | Rs. 10,000/- |
| (3) | Cost of Scheme, 1 Lakh and above but less than 1 crore | Rs. 2,000/- |
| (4) | Cost of Scheme less than 1 Lakh | Rs. 1,000/- |

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