

APPLICATION FORMAT

To,  
The CMOH & Secretary,  
District Health & Family Welfare Samiti,  
Hooghly

Paste recent  
Passport size  
photograph  
duly  
signed

**APPLICATION FOR THE POST OF \_\_\_\_\_**

Sir,

In response to your advertisement notice no. \_\_\_\_\_ Date \_\_\_\_\_ for the post of \_\_\_\_\_, I prefer myself as a candidate. Details of my BIO-DATA is given below:

1. Name (IN BLOCK LETTERS)
2. Father's Name
3. Husband's Name (for married female)
4. Date of Birth (DD/MM/YYYY)
5. Sex
6. Marital Status
7. Caste / Category (Put Tick Mark)
8. Address (as mentioned in EPIC/ADHAAR)

GEN  SC  ST  OBC-A  OBC-B  PH

9. Mobile Number
10. DD No. ....Date.....Name of the Bank.....

11. Qualification Details

| Sl. No. | Qualification           | Year of Passing | Board / University | Total Marks | Marks Obtained | Percentage |
|---------|-------------------------|-----------------|--------------------|-------------|----------------|------------|
| 01      | Madhyamik / Equivalent  |                 |                    |             |                |            |
| 02      | HS / Equivalent         |                 |                    |             |                |            |
| 03      | Graduation / Equivalent |                 |                    |             |                |            |
| 04      | PG / Equivalent         |                 |                    |             |                |            |
| 05      | Others (give details)   |                 |                    |             |                |            |

\*For Madhvamik calculate marks obtained except additional marks. For HS calculate marks obtained as total of two compulsory languages and best three of rest subjects. For honours graduates calculate total marks & marks obtained only for Honours Subjects.

**12. Computer Knowledge details**

| Sl. No. | Name of Institution | Year of Passing | Course Duration | Course Name & Modules Covered |
|---------|---------------------|-----------------|-----------------|-------------------------------|
| 01      |                     |                 |                 |                               |
| 02      |                     |                 |                 |                               |
| 03      |                     |                 |                 |                               |

**13. Experience Details**

| Sl. No. | Details of employer (Organization Name & Address) | Joining Date | Working Tenure (In complete Years) | Designation & JOB DESCRIPTION |
|---------|---|--------------|------------------------------------|-------------------------------|
| 01      |   |              |                                    |                               |
| 02      |   |              |                                    |                               |
| 03      |   |              |                                    |                               |
| 04      |   |              |                                    |                               |
| 05      |   |              |                                    |                               |

**Declaration**

I solemnly declare that (A) all statements made in this application are true, complete & correct to the best of my knowledge; (B) Original documents will be produce on demand; (C) I understand that the concerned authority reserve the right to reject my candidature upon short listing of the candidates based on qualifications and experiences as desired by the competent authority.

Place :

Date

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Signature of Applicant